G. R. S. IX-5]

Previous references.

1892-93
192
(Police)

File No. 18 B

Serial Nos. 1—36

Later references.

GENERAL AND REVENUE SECRETARIAT

Serial Nos. 1—35

Major Part B for 1897.

SUBJECT.

Claim of the Suvamigalu of Maggigihalli Mallikabagal to proceed with usual insignia before the Suvamigalu Mallu as usual.

To The Amildar Superintendent Hosdurga

No. Pet P. 158-92 dated 30.10.97.

Sl 36. Forwards Connected papers & states that he will endeavour to effect a settlement of the case in question.

Inspected.

WD 2[illegible]—GPB—20,000—14-6-20

List of Letters in the Pro. 1892

Letter. No.	Date.	From whom.	To whom.
2199	7.12.91	Sreenivasa Mudliar chief Mulbagal Mutt	The Dewan of Mysore
278	25.4.92	Sreenivasa Mudliar chief of Mulbagal	The Dewan of Mysore
278	26.4.92	—— Do ——	—— Do —— abstract
453	19.8.92	—— Do ——	—— Do ——
453	19.8.92	—— Do ——	—— Do —— abstract
625	8.9.92	—— Do ——	—— Do ——
625	8.9.92	—— Do ——	—— Do —— abstract
633	9.9.92	—— Do ——	—— Do ——
633	9.9.92	—— Do ——	—— Do —— abstract
4360 / 158.92	14.9.92	The Chief Secy	The Dc. Kolar Instruc
625	19.9.92	—— Do ——	Sreenivasa Mudliar abs
105.7 / 234	26.9.92	The Dc. Kolar	The Chief Secretary
5-798 / 158.92	14.10.92	The Chief Secy	The Dc. Kolar Instr
992	17.10.92	Muduvaraya-chetty	The Dewan of Mysore
158.92	11.11.92	Chief Secretary	The Dy Comm. Kolar
1534 / 848	14.11.92	Dy Comm. Kolar	Chief Secy.
		One file of Ver: proceedings.	
	16.12.92	Chief Secy.	The Dy Comm. Kolar.

The Case fully Considered
We see no Grounds
to depart from the orders
passed

Serial Number.	Letter.		From whom.	To w
	No.	Date.		
18	2293.	4/3/93	The Govt of the Mulbagal Matt.	Dewan of
19	"	"	"	Abstrac

The 18th March 1893.

The Petitioner Madhavaraya-chari agent of the Majjigehalli Mutt at Mulbagal was granted an interview at 3.30 P.M. Petitions & papers were read. Petitioner was heard.

The Dewan observed that though the reasons given by the Magistrate in prohibiting the Swami from passing with music in front of the Sripada-raja Mutt were known, yet there was a practice usually observed by Mutts, of one Mutt stopping music when passing in front of another Mutt. The Petitioner admitted that there was such a practice but urged that it was not in vogue at Mulbagal where the Swamis were in the habit of passing with music in front of other Mutts, as there was but one main street and half a dozen Mutts. The Dewan ordered enquiry to be made regarding the local usage alleged, and the submission of a Sketch showing the streets

nd Mutts at Melkote
nd of the proceedings of
te Civil Suit instituted
y the Swami of the Majjigehalli
Mutt.

&

Vir

Krishnánanda Swami's Mutt

Brahmin's House

Srinivásaráyan — Madras High Road —

Brahmin's House

Vijayaraya Mutt

Sankaracháry's Mutt

Vitthoba Mutt

Lane

Srípádaráyá's Mutt

Lane

Lane

Ananteya's Temple

Taluk Kacheri

South

Sketch prepared on Explan furnished by Sev. Madhavaraychar

(General Serial No. 32.)

S

1892

No. 633

Name of Petitioner. Srinivasa Murthy Krishnangalavaru

Village. Dharwar

Taluk. Do

District. Do

Date of Arzi. Shravana Shudha 5

Date of Receipt. 9—9—92

Date of Disposal. Pob 18-92-1.

No. of Enclosures Nil.

ABSTRACT.

Wishes to return Dharwar place after Chaturmasa and wants permission

Pkr
9/9/92

Mysore Govt. Central Press Bangalore—7-9-92,—1000.

श्रीमत्परमहंसपरिव्राजकाचार्यपदवाक्यप्रमाणपारावारपारीणसर्वतंत्रस्वतंत्रश्रीमद्वैष्णवसिद्धांतप्रतिष्ठापनाचार्यश्रीमन्माधवतीर्थसंस्थानाधिपति
गल्लादश्रीमन्वासुदेवतीर्थकनकमलसंजातवादश्री
श्रीनिवासवतीर्थश्रीपादंगळवर

नेमसंस्थानकमुख्याभिमानिगल्लादमेसुदेशदिंदवानशेषाद्रीश्वरिगे नारायणस्मरणपूर्वकपरमानुग्रहदिंदवरसिकल्लसिदनिनूपनंदनसंवत्सरश्रावणबहुलपंचमियुधवारदंस्थलदल्लिएतदेशीयागत। अशेषजनरगल्लिगेश्रीमद्रामवेदव्यासप्रतिमासंदर्शनमाडुस्नानजपदेवतार्चनव्याख्यानमादिकोडुसिद्धांतःकारणरागुतानेमगुनुगल्लभपरमानुग्रहदिंदक्षेमेणआघवतमलौकिकक्षेमसाम्राज्यकआग्याग्गतिल्लसुत्तावोदुपत्रकृतनावुनेम्मस्थलविदुवदुदिवसदिंदासंचारक्रमदिंदायिल्लिगेविजयमाडिहायतुइल्लिदाचातुर्मास्यसंकल्पतीरिसिकोंडुनेमगुरुगलवरआनाथनकनेमस्थलकबरोहागतावुसंपूर्णअभिमानमादिमाडिकोंडसितइतोप्यतिशयपुण्यकपात्रंरागबेकंयेंतधारवाडस्थलदिंदवरदंदु

(General Serial No. 30.)

1892.

From

The Chief Secretary
to the Dewan of Mysore.

To

The Deputy Commissioner
Kolar District

Dated 14

Despatched 15th September 92

Received Pol 18-92-2

Enclosures No.

General No. 4310.
Pet 7 No. 158-92.

Calling for copy of Government Proceedings No 1560 of 15-10-87 prohibiting the Swami of the Mujjgahalli Mutt, Nulbugal Taluk, to go in procession with music in front of the Sreepada raj Matt, and the correspondence connected therewith.

References to be marked.

To the same No. Pet F. 15892 dy 11/11/92

From the same No. 1534/343 dy 14/11/92

To The Dy: Commr, Kolar Dt.

In forwarding petition
No. 2199 dy 15/11/91 with its enclos:
from Srinivasa Madhava
Tirthaswamy of Majjigehalli
Mutt, Mulbagal Taluk, has
the honor to request that, as
Govt Progs No. 1560 dy 15/10/84 pro-
hibiting the Swamis of the said
Mutt to go in procession
with music in front of the
Sripadaraj Mutt and the
whole correspondence
connected therewith, ~~have~~ have
~~been~~ been mislaid
~~in this office~~ in this office,
the Dy: Commr will sub-
mit ~~a copy~~ a Copy of the same at
an early date.

By order

Draft

Mrs
14/9/92
for Chief Secy

625

Pol. 18-92-3

"By order"

Chief Secretary

Pol 6:1-9-92.

(General Serial No. 30.) OFFICE
3537.
10 1892
Pol 172

From

The Deputy Commissioner
Kolar District

To Pol 18-92-4

The Chief Secretary to the Dewan
of Mysore.

Dated 26th
Despatched 4th } September 1892
Received

Enclosures No.

General No. 1057-1892-93
No. 234

In reply to Has the honor to State

SUBJECT.

that Petition No=2199 dated 15th November 1891 (with its enclosures) from Srinivasa Madhava, Tirthaswamy of Majjigenahalli Matt, Mulbagal Taluk preferred to in his docket No= 4310 dated the 14th instant, has Pet-7-158 not been received at this office and to request that the same may kindly be forwarded

---

References (to be entered only in the Dewan's Office).

To the same No 5298 Pet-7-158 14/10/92

Sir, The enclosures were kept back by an oversight

10/10/92

forwarded.

H. Adams

for Deputy Commissioner

Kolar District

Recd

(General Serial No. 30.)

11 189

From

The Chief Secretary
to the Dewan of Mysore.

To

The Dy Comr,
Kolar Distt

Dated 14th Pol 18-92-5

Despatched 16. October 1892

Received

Enclosures No. 6

General No. 5298
Pol: F No. 158-92

Forwarding Petn No 2199 d/15th Nov 91 with its enclosure from Srinivasa Madhava Sirthaswamy of Majjigenahalli Matt, Gulbagal &c.

References to be marked.

To the same No. Pol F. 158-92 d/11/11/92

From the same No 1534 d/14/11/92
343

The D.C. Comr, Kolar Distt.

His docket No. 1057/234 d/26.9 Sept. last.

As requested in the above I have the honor to forward herewith Petn No. 2199 of 15th Nov. 91 with 5 enclosures from Srinivasa Radhava Tirthaswamy of Majjigehalli Matt, Gudibagal Taluk.

By Order

Draft. MN 14/10

pr Chief Secretary.

MN

(General Serial No. 32.)

13

1892. Z

No. 992 Year :

Name of Petitioner. Madhvarayappa Agent of the Majjigenahalli Mat

Village. Mulbagal

Taluk. ~~Kolar~~ Do

District. Kolar.

Date of Arzi. 15th October 92

~~Date~~ of Receipt. 17th October 92

Date of Disposal. Pol 18-92-6

No. of Enclosures.

ABSTRACT.

Reminder Petition

Petitioner prays for permis for the Swami's procession in the streets of the village, with music.

S.P. to Report in Cont Bo 21 8/11/92.

F. 158-92 Draft

14

MYSORE DEWAN'S OFFI

PETITION DEPARTMENT.

OFFICIAL MEMORANDUM.

The accompanying Petition No. 992
dated 15-10-92 received at the
Dewan's Office from Madhavaraya
Agent of the Durgigudda
Trust, Mulbagal, praying
that the Swami of the Trust
may be permitted to go in
procession in the streets with
music, Pol 18-92-7
is forwarded, ~~together with its~~
~~enclosures~~, to the Deputy Commr
with a request
Kolar Dr^{to} ~~in connection~~
the papers called for in
this Office No 1,340 & 11,
158
may be submitted at
early date.

Draft By Order,

BANGALORE,
Nov 7 1892. } for Chief Secretary

(General Serial No. 30.)

23

1892.

From The Deputy Commissioner, Kolar District.

To

The Chief Secretary to the Dewan of Mysore.

Dated Camp Malur 14th

Despatched 19th November 1892.

Received Pol 1892

Enclosures No. 5 & 2 Cos

General No. 1534

No. 343

~~In reply to~~

SUBJECT.

His dockets Nos. 4310/Pol. F. 158 and 5298/158 dated the 14th September and 14th October 1892 respectively forwarding a petition No: 2199 dated the 15 November 1891 (with its enclosures) from Srinivasa Madhava, Tirthaswamy of Majjigehalli Matt, Kulbagal Taluk and requesting to submit copies of correspondence

References (to be entered only in the Dewan's Office).

To the same No 8444/Pol F. 158 dt 1/12/92

Chief Secretary's docket No: 234 dated the 9 July 1887 to the address of the Deputy Commissioner, Kolar District.

This Office Letter No: 944/296 dated the 19th September 1887 to the address of the Chief Secretary.

Chief Secretary's Official Memorandum No: 431 dated the 15th September 1887 to the address of the Deputy Commissioner.

This Office docket No: 987/482 dated the 22nd September 1887 to the address of the Chief Secretary.

Pol. Br. Mark 21/11

Submitted to the Chief Secretary. Govt Pro. No 1560 & 15.1087 Disposed of the matter 21/11/92

Duke Revenue Under Secy Head Asst Supt Asst Supt Dy Commr Asst 14/12

correspondence connected with the prohibition of the Swami of the said Matt to go in procession with music in front of the Sripadaraj Matt.

In returning the petition and enclosures received with the above, has the honor to submit herewith (in original) as per accompanying ~~Heriot~~ the vernacular proceedings connected with the case together with copies of the marginally noted English correspondence between this office and the Chief Secretary on the subject.

Deputy Commissioner.

V/S.

Proceedings of the Dewan of Mysore.

Read ~~Petn 1892~~

Petition No: 783 dated 2nd July 1887 from Srinivasachar, Agent of the Sripadaraj Matt at Mulbagal complaining that the Majjigehalli swami passed in front of the said Matt with music.

Also Letter No: 944/296 dated 19th September 1887 from the Deputy Commissioner, Kolar District, reporting on the subject.

Order thereon. Camp No: 1560 dated Mysore 15th October 1887

The Order of the late Deputy Commissioner dated the 29th June 1876 No: 749/77 prohibiting the passing of the Majjigehalli Matt Swami with Music, in front of the Sripadaraj Matt which was also confirmed by the present Deputy Commissioner in the first instance, should not now be disturbed.

The allegation that the Sripadaraj Matt about 12 years ago opened a new gate on the north opening into the main road,

is

is of no importance, as the Deputy Commissioner's orders of 29th June 1876 had reference to that particular gate. Moreover the period for which this gate has been admittedly in existance is so long as to render it undesirable now to deprive the Sripadaraj Matt of the privilege claimed with reference to procession passing in front of this gate. It is inexpedient to revive disputes of this kind which have been set at rest once, and the Deputy Commissioner's orders dated 6th July 1887 prohibiting the Majjigehalli Matt from passing with music in front of the Sripadaraj Matt are hereby confirmed and must be duly enforced.

(Signed). K. Vijayendra Rao
Chief Secretary.

To The Deputy Commissioner, Kolar District
returning Vernacular papers.

"Copy"

For Deputy Commissioner.

Vk.

(General Serial No. 30.)

189

From The Deputy Commissioner
Kolar District

To Pol 1892-9

The Chief Secretary to the Dewan of Mysore.

Dated 22nd

Despatched 23rd September 1887

Received

Enclosures No.

General No. 987
No. 482

~~*In reply to*~~

SUBJECT.

His Official Memo No. 431 of the 15th Instant, forwarding for report a petition from Seshachar Agent of Sripadarajar's Matt at Mulbagal.

In reply, has the honor to

References (to be entered only in the Dewan's Office).

to refer him to this Office letter No: 944/296 of the 19th idem.

(Signed) C. Soob Row.

Deputy Commissioner.

Copy"

for Deputy Commissioner.

HH.

No: 944/296

Deputy Commissioner's Office
Kolar District
Dated 19th/21st September 1887.

To

The Chief Secretary to the Dewan
of Mysore.

Sir,

I have the honor to acknowledge the receipt of your docket No: 234 of the 9th July 1887 giving cover to a petition from Srinivasa-Char agent of the Sripadarajar Matt at Mu-bagal for report and with reference thereto for-ward herewith the vernacular records received with the Amildar's reports No: 173 dated 9th July and No: 217 of the 23rd August 1887 as per accompanying Feriest from which it will be observed that the complaint of the petitioner was disposed of by me directing that as observed by Mr Kristniengar in his Order No: 63 of 17th January 1879, the Guru of one Matt should not pass with his music before another Matt Subsequently the agent of the Majjigehalli Swa-Matt agitated the question saying that the Sripada Rajar Matt had formerly no doors or gateway towards the north where the Srini-vasapur highroad passes but in a lane towards

herewith returned

Copy is filed with proceedings.

the East of the said Matt, and that the present gate was newly opened about 12 years ago when the first mentioned Guru was absent from Mulbagal.

The Amildar who enquired into the matter reports with depositions of several witnesses of local experience who support the allegation of the Majjigehalli Matt saying that the old door in the Cane was closed some time back by Shipadaraj opening a new one towards the Srinivaspur highroad which the former uses.

I have &c

(Signed) C. Saob Rao
Deputy Commissioner.

"Copy"

for Deputy Commissioner

hh.

No: 431.

Mysore Dewan's Office
Petition Department

Official Memorandum

The accompanying Petition No: 1642, dated September 1887 received at the Dewan's Office from Sheshachar, Agent of Sripadaraja Matt, Mulbagal, is forwarded, together with its Five enclosures, to the Deputy Commissioner Kolar District, for report in continuation of the former Petition No: 783 forwarded with this Office Docket No: 234 dated 9th July 1887.

By Order,

(Sd.) K. Vijayendra Rao
Chief Secretary.

Camp Mysore
15th September 1887.

"Copy"

For Deputy Commissioner

(General Serial No. 30.)

24

1887. 88

From

The Chief Secretary to the
Dewan of Mysore.

To The Deputy Commissioner,
Kolar District.

Dated

Despatched 9 July 1887

Received 10

Enclosures No. 1

General No.

No. 234

Has the honor to forward the enclosed Petition No: 783 dated 2nd July 1887 from the Agent Srinivas Char of Sri-padarajas Matt, Mulbagal, for submission of previous records and to request the Deputy Commissioner to report on the steps now taken with regard to the complaints of the Petitioner.

By Order
(Signed) K. Vijayendra Rao
Chief Secretary

"Copy"

K. Narasimhaiya
for Deputy Commissioner

N.R.

No. 2199-

MYSORE DEWAN'S [illegible],
PETITION DEPARTMENT,
9th December 1892.
16

Endorsement granted to Madhavaraya Char, Agent of the Rajjigehalli Matt, Mulbagal Taluk,
in reply to his Petition Registered No. 2199 dated 15th Nov/91.

Pol 18-92-99

Petitioner is informed that after careful consideration the Govt see no grounds to depart from the orders already issued in Pol Proc. C. 1560 of Mysore 15th October 1887

2. The enclos: are herewith returned.

"By Order,"

Draft.
(Dewan's order) 14/12

Chief Secretary.

Mysore Govt. Central Press, Bangalore.—5-7-92—1000.

Copy

26

Rs 8444 9ctr 8 / Pet Jr 158-92 4-12-92

Copy to the deputy Commr, Kolar Distt, with the ver. papers received with his Rs 1534/343 dy 14th Novr 1892.

By Order

Chief Secretary.

bcm

(General Serial No. 32.)

189

No. 2293
camp 330

Name of Petitioner. Swamy of the Mulbagal mut

Village.

Taluk. Mulbagal

District. Kolar

Date of Arzi. 4/3/93

Date of Receipt. Fol 18-92-10

Date of Disposal.

No. of Enclosures.

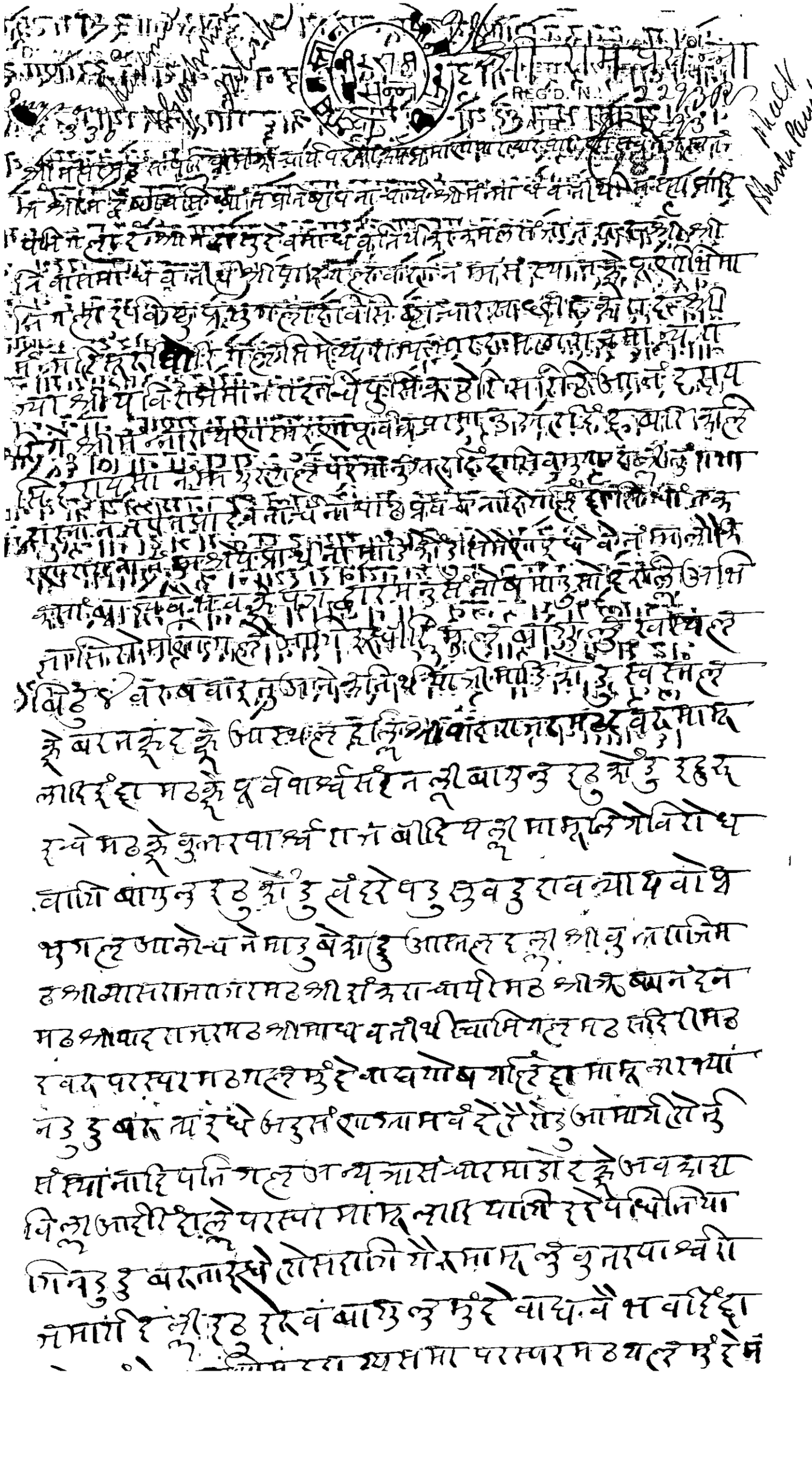
ABSTRACT.

Regarding [illegible]
for procession into
Mysore in Vaishakha
Utsava Mutts
to take up from
Adhoor -

Refer Thurnod at Kaiyadi

Submitted, with the file

Mysore Govt. Central Press Bangalore—7-9-92,—100



Translation

Dol 18-12-13

His Holiness Sri Srinivasa
Madhavatirtha Swami of
Majjigenhalli Matt

To:

The Diwan of Mysore

It is 4 years since we
left our headquarters. We
visited many holy places
and performed the Chaturm
Sankalpa at Dharwar with
the help rendered by the peopl
of that place with high regar
for us. We came to this Provi
3 months back and have be
residing at Shimoga, perfor
our daily ceremonies and
praying for the welfare of your Honour's
prosperity. It is a long
established custom for the

Swamis of the four Matts
at-Mulbagal, viz.
the Uttaradi Matt, the Vyasa-
rayaswami Matt, the
Shankaracharyaswami
Matt and the Krishnananda-
swami Matt, to proceed
in front of one another's Matt.
This has been the manner practice ~~for~~
~~a very long time~~. We have
been at-Mulbagil for a long
time, enjoying the villages
granted to us by the late Dewan
Purnayya and the (late)
Maharaja and praying
for the prosperity & welfare
of His Highness the Maharaja.
Your honour is now governing
this Kingdom; and ~~You~~
should take much interest
in the Matts just as the
former rulers did. It is
very inconvenient for us
to be in camp. If your
honour issues an order
for our return to the headquarters,—
which will be meritorious to you—

Śrī Ramachandra Devaru will promote your prosperity. The Supreme Being that dwells in your mind is the sole refuge for us. We are earnestly praying to-Go to promote the welfare and prosperity of H. H. the Mahārāja.

We have herewith sent Phala & Mantrākshata and pray that they may be accepted.

Śrī Madhavarayashar, the manager your Matt will represent, in person, the whole matter to your honour. Besides, every thing is known to your honour who takes much interest in the ~~religious~~ Matt.

Shimoga.
5th day of the bright-fortnight of Magha, of the year Nandana.

श्रीमत्परमहंसपरिव्राजकाचार्यपदवाक्यप्रमाणपारावार
पारीणसर्वतंत्रस्वतंत्रश्रीमद्वैष्णवसिद्धांतप्रतिष्ठापना
चार्यश्रीमन्माधवतीर्थसंस्थानाधिपतिगलादवासुदे
वमाधवतीर्थश्रीपादंगलवरकरकमलसंजातसदश्रीश्री
निवासमाधवतीर्थश्रीपादंगलवर

मैहिस्वूरसीमेयराज्यभारदविहुअभुगलाददिवान बहुदूरशोषाद्देयंरवी
श्रीमन्नारायणस्मरणपूर्वकपरमानुग्रहदिंदवरसिकलहसिदरायस
नंमगुरुगलपरमानुग्रहदिंदसिवमुग्गादछितुंगभद्रास्नानजपतपदेवता
र्चनमाडिकोंडुउछांतःकरणरागिइप्पत्तेणाइधवे प्रभुगललौकिकसौभा
ज्यवैभवनंत्यापद्दूरामनःकुमदविकसनमाडसमक्कुडसोदरछिअभिल
षितोमणिगलेआजिदरोणागिअदे नंमसंस्थानस्वस्थलबिट्टु४वरुष
गलिंदाचनेकतीर्थयात्रेगलुमाडिकोंडुधारवाडदछि चातुर्मास्यसंकल्प
आस्थलीकरपूर्णाभिमानदिंदनडसिकोंडुबंदरु ईगतंम्मदेशाकु बंदु
श्रितिंगलुनिंदसिनमुग्गादछितंम्मश्रेयःप्रार्थनामाडिकोंडुइधवे ईग
अनादिकालदिंदमुलबागलनछिश्रीउत्तरादिमठश्रीव्यासरायस्वा
मिगलमठश्रीशंकराचार्यस्वामिगलमठश्रीकृष्णानंदस्वामिगलवर
मठईमठदवरुपरस्परमठगलुमुंदवरोणाअनादिसिद्धवागिइधे
मामलादियंदइदेरीतियागिनडदुबरुताइधे दिवानपूर्णाभिमानवरमठगल
श्रीमहाराजरकोट्टूरवरुतामच्चमिंअनुभवसिकोंडुश्रीमहाराजरवर
श्रेयःप्रार्थनामानिकोंडुबहुकालदिंदमुलबागलनछिइधवे तानुराज्य
परिपालनामाडुतादरोणवागिअदे हिंदिनप्रभुगलुदावरीयासंस्था
नगलछिपूर्णाभिमानमाडिकोंडुबरुतादरोआरीयातानुनड
कोंडुबरुवकेपरस्थलसंस्थानकेबहलेअनानकूलवागिइ
जाग्रतीइंदस्थलकेसंस्थानबरोहांगआज्ञामाडितज्जन्मयुके
पात्ररागोणदरिंदश्रीरामचंद्रदेवरु इतोव्यधिकश्रेयोभिवृद्ध
गलुमाडुवारु तंम्महृदयांतर्गतविभूतिरूपनादसाक्षात्श्री

मन्त्र अन्यथा शरणं नास्ति त्वमेव शरणं मम तायं तत्तु - एकत्व चरेद्वि
क्षुरर्मो रामोऽनपाश्रयः॥ सर्वभूत सुहृच्छांत नारायण परायणः॥ लोक
नांवितरेबंधुदृशः पक्ष्मस्त्रियःपतिः॥ नृपः प्रजानां शिक्षणांन्ध
स्यानांबुधःस्वयं दृशा मभुगल श्रेयःसार्थनामाडिकोदुरधवे
समर्पितबोधप्रसाद फलमंजाक्षतां कलहासिरधवे स्वीकरस्तकं
नंम्मसंस्थानसवीधकारिगलादमध्वराचार्यरि मुक्तवतः हेलो
गियावत्तुविदितवागुत्ते स्वतत्वसंस्थानके दृणोभिमानिगदि
गेसकलवुज्ञानवागिदरन्ते नंदनसंवत्सरमाघशुधप

No 24 Sr.

Pol 13-92-17

The Dewan of Mysore.

The humble petition of Madvarayachar, Manager of the Majjigehalli Mutt respectfully sheweth:-

That, a new gate facing to the north and opening to the High Road, has been built against mamool, to the Sripradarayaswamie Mutt at Mulbagal. It is usual for the Swami of the Mutt to proceed in front of the mamool East gate. In reply to my petition complaining that the authorities of the said mutt have newly built against mamool a northern gate opening to the public road and object to our Swamis proceeding in front of it with the music and

Biradars of our Mutt, I was favored with Endorsement No 2199 to the effect that the previous decision could not be changed.

There are six Mutts in Mulbagal, namely, Sri Uttaradiswami Mutt, Sri Vyasaraya Mutt, Sri Sankaracharya Mutt, Sri Krishnanandaswami Mutt, Sri Padarayaswami Mutt and Mujjigahalliswami Mutt. Since this is a small town, the swami of one Mutt cannot but pass in front of another. Therefore it has been the Mamool for the Swamis to proceed with music in front of each others Mutt. It is disgraceful to this Mutt to stop music now in front of the other Mutt. It is for your honor to consider the propriety of stopping music now

after enjoying the manool honor of proceeding without doing so. It has already been reported by the late Deputy Commr. Mr. Subba Row who inspected the place that the opening of the new gate against Mannool has occasioned the quarrel.

What I now represent is as follows: —

It has been customary for the Swamis to proceed with music before each others mutt. An order may be issued to this effect or permission may be given to proceed with music at least in front of the new gate in the public road stopping it before the Mannool gate. This is what the mutts have been doing mutually. Your honor will consider whether it is right for the

authorities of a Mutt to
ican gates to be set at their
leasure and to insist
tat music should be
stopped before each gate.
f this be allowed, how
an Swamis go out at
ll. I humbly request
your honor to take interest
in the Mutts patronized
y His Highness the Maharaja
give permission to the
wamis to proceed according
: mamool with music
efore each others Mutt
nd to restore the Mutts
their proper condition and
protect their Marayadas.

I have enclosed the records
nnected with this case

ully

5th February
1873

(Sd) Madhavarao
Chief
Sarvadhikari

Criminal Proc 1047.

From
The District Magistrate
Kolar.

To. The Amildar Mulbagal
Taluq.

The order no 1010 and the entire records relating to the complaint that the Swamy of the Mujjigenahilly Mutt passed with music again Ramanoob in front of the Sreepadarajaswamy Mutt at Kasha Mulbagal should be submitted by return of Post where was the gate of the Sreepadarajaswamy Mutt at first? Was there any dispute prior to that? or was it occasioned by the report change of the former gate and the opening of another If the gate is changed when and under what authority was it done?

An enquiry should be made on the foregoing points and the record thereof should be submitted.

Sd/- Lucie Rees
Distt. Magistrate
Solan.

Camp
Nurbagah
9/11/87.

Reply.

Criml Jons "217

The order noticed referred to in the above order has been already submitted with report (no 1728/12th ultimo.

2. With regard to charge of gate Sheshajhar Parpatheyan & Sreepadoraj Swamy Mutt was examined and he first deposed that the said Mutt had had from the very beginning two entrances one in the North and another in the East, that some time back the Northern gate was

built with brick and
mortar for the sake of
giving a grand appearance
to the mutt and that there
were no witnesses or other
evidence to prove the above
statement. He subsequently
engaged Mr. Raja Row (
pleader to conduct the
case and deposed that
~~thee~~ he had witnesses
and had produced three
documents (marked 6).
Madhavaroy a hereditary
the Sarpathegar of the
Mappillamutty mutt
deposed that the statement
~~that the~~ Sreepadaraya
swamy mutt had two
gate was false that
there was, from time
immemorial only one
gate opening into the lane
in the east (that the present
northern gate built with
brick and mortar and
facing the Sreenivasapura
road was opened subse-
quent to the year Dhatu,
and that there were 12

witnesses, Narrain Das
late Killedar and others
on his side.

From the Examination
of the said witnesses in presence
of the parties and Pleaders
Mr. Raja Rao, + from the records
there seems
also much weight in the
statement that the
Mutt had only one gate
opening into the Lane
in the east, and that
subsequent to the Inam Commrs
visit that is subsequent
to the famine the present
Northern gate facing
the Trevinaopur road
was opened.

I have herewith submitted
for your perusal the
marginally noted papers
produced by Mr. Raja Rao
Pleader for the said Mutt
of these that which is marked
by an Asterisk is connected
with the Taluq Records.

23/8/87.

sd/ Komarasawmy Mudr.
Asstd and 3rd Chavadi

* 1. Cost Rs. 166 issued to
Sheshachar from the
Taluq Cutcherry
2. Copy of order vide 3
of 1879 issued to the
Asstd Sr. Amildar of Gulbarga
from the Holar D.
Magts Court,
3. Mahazar executed
by the inhabitants
of the place in the
Year Vijaya.

Lieutenant returned
Letter received 29th Sept 1951

ಸಕ್ಕರೆ ಹಿಲ್ಲಾಲ್ಲಂಡಿದಂ ಮಂಡಿಲ್ಲಿ ಮಿಲ್ಲಿಲ್ಲಿಲ್ಲ

ಶ್ರೀ ಶಿವಶಿವಂ ಮಾಡಿ ಶ್ರೀಮತ್ಸಾಮಾನ್ಯ ನಾರಾಯಣ ಶ್ರೀಕೃಷ್ಣ ಸಿಂಹಾಸನಂ.

ಸಕಲ ಸಾಮ್ರಾಜ್ಯಾಧಿಪತ್ಯ ಸಾರ್ವಭೌಮ ಸಾರ್ವಜನೀನ ಸಕಲ ಸಾಮಂತ ಮಂಡಲೇಶ್ವರ ಅನಂತಾನಂತ ಸಂಖ್ಯಾತ ಸಂಪದಾಭಿವೃದ್ಧಿ ಸಾಮಾಜ್ಯ

No 2452

Translation
13
Vol 1892

To

The Dewan to His Highness
the Maharaja of Mysore

Petitioner Madhwa
-rayachari Sarvadhikar
of Maggigehalli mutt
in Mulbagal Kusba
Kolar District begs to
state as follows:-

Dated 11th March 1893

For a very long time
past the Sreepadaraya
mutt building had on
one gate opening into
the lane towards the ea
I had personally repres
-ed to your honor of the
inconvenience caused b
the said mutt people by
opening contrary to mam
another gate facing the
public street in the ~~south~~
northern direction. This
circumstance had bee
brought to the notice of
Mr Subbarao the late
Deputy Commissioner of
the District. On the 25th
March 1893 I had produc
before your honor only the

(as per original)

correspondence that took
place after my complaint
to Mr Subba Rao. I have
now produced herewith
the order issued to the mutt
by your honor in 1887,
the order passed by the Chief
Court, the copy of the reply
given by the Police Inspector
to the Deputy Commissioner's
order communicated by
the Amildar, the Rahadari
dated 8th M.D of Ashada
of the year Vijaya and
the endorsement no 2199
issued by your honor.
The Police Inspector in
his reply referred to above
states that there is no circular
order directing that one
section of the Hindu community
should, whilst passing in
procession before the seat
of worship belonging to
another, stop the music &c
although the other rule is
observed that whilst Hindus
pass in procession before
a mosque or other seat of
worship belonging to —

Mohammedans the former should stop their music &c and vice versa. The police authorities have in this manner represented the real state of things. Your honor alone may consider if it is proper for the Sreepadaraya mutt to open, contrary to all manner another door facing to the public street in the northern direction, in addition to the one already existing which opens into the lane towards the east, and to insist on the prohibition of procession in front of both."

There are in Mulbagal Kusba, Uttaradhi mutt, Vyasarayara mutt, Sankaracharya mutt, Krishnaraya Swami mutt, Nagigehalli mutt and the Sreepadaraya mutt: But it has been customary however for the Swami of one mutt to passing in procession before the mutt of another Swami. The town is a comparatively small one and there is but one public street.

Proceedings of the Govt of H. H.
the Maharaja of Mysore

Read- Pol 18-9-92-14

(1) Petition dated 22nd January 1893,
from the Guru of the Mappigchalli
Mutt at Mulbagal

(2) Petitions dated 25th Feb. 1893
and 11 March 1893 from
Madhavarayachari, Sarvadhi
-kari of the said Mutt.

In Dewan's
Appeal
26/3.

No 15 & 13 / P.F. 158-92 Dt 21/3/93.

Order.

The Guru of the Mappigchalli
solicits a reconsideration
of the orders passed in Proceedings
(and) Pol 1560 dated 15th October 1887
and endorsement No 2199 dated
9th December 1892, in the matter
of the right claimed by him
to pass with music in front
of the Sripadaraja Mutt at
Mulbagal. It is urged on his
behalf that the etiquette observed
observed of the Guru of one Mutt
stopping music when passing
another Mutt is not followed
at Mulbagal and that the Gurus
of Krishnanandatirtha, Vyasaraya
and Uttaradi Mutts have, like
the Guru of the Mappigchalli Mutt, been

passing in front of the Sankara-charya and Sripadaraya Mutts with music playing, and that the Guru of the Sripadaraya Mutt has objected against Mr. Mitchell in opening a new gate to his Mutt, facing the main street and objecting to the Guru of the Majjigehalli Mutt passing in front of that gate with music playing. As it does not appear that any enquiry has hitherto been made regarding the local usage asserted, the Deputy Commissioner is requested to examine the local representatives of the several Mutts at Malavalli and other persons likely to possess information on the point, and to report as early as practicable whether by local usage the Guru of one Mutt is allowed to pass in front of another Mutt with music playing, and if so whether the act is allowed when the Guru of the latter Mutt is residing in the Mutt

as well as within he is absent from it.

2 A sketch showing the several streets in which the Mutts at Mulbagal are situated the position of the Mutts therein and the streets by which the Jyers have ordinarily to pass, as well as the proceedings of the original and appellate Courts in the Civil suit filed by the Guru of the Majjigehalli Mutt in ~~1879~~ 1881, and the orders passed from time to time by the Executive Officer regarding processions of Mutts at Mulbagal, should be submitted, with the report called for by letter with the papers sent.

W. B. 23

Chief Secretary.

To The Deputy Commr. Kolar Dt.

Pet. 158

(General Serial No. 32.)

1893.

No. 2747

Name of Petitioner. Madhwaraya Shar

Village. Inulubagal

Taluk. Inulubagal

District. Kolar

Date of Arzi 22nd April 1893

Date of Receipt. 22nd April 1893

Date of Disposal. Pol 18-92-XV 15

No. of Enclosures. Nil.

Records of the Dy Commr's office
must be sent for - Petitioner
having asked for the return
of deeds & other documents
produced by him, he has been
informed that he should send
an application that behalf
22/5/93

Vide application presented today
endorsement -
file
23/5

ABSTRACT.

State that the quarrel a
the Road between Nagasahar
Mall and Sreepadarayan
which had been sent to the
Dy Commr's for enquiry has
not been decided by the
Dy Commissioner as he says the
he has sent all the records of the
above case. Petitioner applies
requests that the records wh
are in this office may be sen
to the Dy Commr's for enquiry

Mysore Govt. Central Press Bangalore—7-9-92,—1000.

MYSORE DEWAN'S OFFICE
PETITION DEPARTMENT.
REG'D. NO. 2747

MYSOR DEWAN'S OFFICE
PETITION DEPARTMENT
R'C'D. 2957
DATE 10-5-93

[illegible]

64
211-

Representative of the opposing Inamdar
may be sent to the Dy Commr
for information & return

[illegible]

(General Serial No. 32)

1893.

No. 3070

Name of Petitioner. Srinivasa Char

Village.

Taluk. Mulbagal

District. Kolar

Date of Arzi. 18-9-92

Date of Receipt. 17-8-93

Date of Disposal.

No. of Enclosures. — Nil —

ABSTRACT.

Petitioner prays that the Govt may refer the question of the proceedings of the Mugiyaguna-halli Patta direct to the Roads of the various villages in the Taluk and not be guided by the Maharzars of the communities

[illegible]

Not yet. This petn shows that enquiry ordered by Govt is being made. The Agent of the Mugiyahalli Patta took back only on the 4th inst certain references filed with the petn for production before the Dy Commr. The present petn is [illegible]

Mysore Govt. Central Press Bangalore—7-9-93—1000.

F 158-92.

MYSORE DEWAN'S OFFICE,

PETITION DEPARTMENT.

OFFICIAL MEMORANDUM.

Pol 182-92

The accompanying Petition No. 3070

dated 17th May 93 received at the

Dewan's Office from Srinivasachar of Mallagal praying that the ~~question of the~~ succession to the Swamiship of the Majjigenhalli Matt ~~may be referred to the Heads of the various Mattas in the Taluk~~ to pass in preference to the Srisailacharya Matt at Mulbagal is forwarded, ~~together with its~~ ~~enclosures~~, to the Deputy Commissioner Kolar District for information and for early submission of the report called for in Govt. Proceedings No. 15413 P.F. 158, dated 21 March 1893.

The petition should be returned.

By Order,

Draft (Ch. Seriyader) Nov 6/6

for Chief Secretary.

BANGALORE,
June 1893.

M. G. C. P. Bangalore.—21-11-92—3,000.

8-6-93

(General Serial No. 30.)

1893. 329.

From The Deputy Commr Kolar District

To

The Chief Secretary to the Dewan of Mysore.

Dated 8th July 1893

Despatched 10th Do.

Received

Enclosures No. 1 & file

General No. 96

No. 23 Pol. 1892-93

In reply to

SUBJECT.

Submitting further report in the matter of the right claimed by the Guru of the Majjigenahalli Matt.

Petitioner Mute

11/7/93

Rec'd 15/7

References (to be entered only in the Dewan's Office).

Submitted to the Chief Secretary
The file relating to this case
was submitted on 20th ultimo on receipt
of telegram from Mysore.
The Sketch called for is paper No
1 in the file of the Amildars proceedings.
11/7/93

Submitted personally
15/7

Submitted for Dewan's
orders
17/7

Deputy Commissioner's Office
Kolar District
Dated 8th July 1893

No. 96/23 and 1st piece

65

To

The Chief Secretary to the
Dewan of Mysore

Sir

I with reference to Govern-
ment Proceedings No 1524/13 dated
P.F. 158
the 21st March 1893 calling for
further report in the matter of
the right claimed by the Gurus
of the Mayasandra matt to pass
with music in front of the Veerpad-
-raya matt at Mulbagal I have
the honor to submit the accom-
panying copy of the Mulbagal
Amildars report (in English) No 1150
dated the 18th ultimo furnishing
information on the several points
raised in the order under acknow-
ledgment.-

2. The present of the enquiry
held by the Amildar tends to
point to the existence of a local
usage by which the Priests
of the several matts at Mulbagal
are allowed to pass one another's
matt with music as well when
they

Sir
Submitted to the
Chief Secretary
on 20/6/93

they are reading as during their absence from their respective mutts and I fail to see why the Guru of the Maffiganahally mutt should now be denied the right, he appears to have exercised in common to all, of passing on a public road with music simply because the Guru of the Deepadaraja matt which lies on that road takes into his head to raise an objection.--

3 The case under notice does not seem to fall within the scope of the spirit of the late Chief Commissioner's order for stopping music while passing places of worship as the object of that order was evidently to prevent a breach of the public peace likely to be caused by the following of one religion offending the feelings of those of a different faith by playing music in front of the religious places venerated by the latter and there can be no reasonable apprehension of such a breach of etiquette or of the public peace in the instance under reference the parties disputant being of one and the same sect and creed

Further

4 Further, the Amildar has sent up a Makazar which shows that on the occasion of marriages and the like festivities all classes of the towns people excepting only Mahomedans and Christians pass in procession with music playing in front of the Sriepadaraya mutt and while the right is so freely exercised by all members of the Hindoo Community I think it undesirable, nay, invidious to place any prohibition in this respect on the Guru of the Maffigaerhalli mutt whose position as an ecclesiastical head is Coordinate with that of the Guru of the Sriepadaraya mutt

5. It is also stated by the agent that with the consent of the Guru of the Sriepadaraya mutt the Gurus of other mutts were passing with music in front of the said mutt and the former Guru has thereby waived his right if any to the prohibitory order prayed for. If however such a prohibition is considered desirable as a token of respect due from one Guru to another it ought to be a general one no breach being permissable under any Circumstance

6 The Original records connected with the case as per Account accompanying Extract to which I

attached a sketch showing the positions of the various units at Mubarakpur, together with the Proceedings of Civil Courts called for in para 2 of the Government order under reply are herewith submitted for reference and obliging return when no longer required.

I have the honour,
Sir,
Your most obedient servant

[illegible]

Recommendations [illegible]

Reason

This question does not arise for consideration in this case as the Land in suit belongs to the Government and not to any individual. But there is a custom generally recognised in certain districts that the Land Revenue Officer has to travel in certain months of the year and some difference from certain other months of the same religion. We have instances of this Custom in Sind and Upper Sindh. Certain months - Hour Sindh a Custom of this Country as in Upper Sindh. Certain months - Hour Sindh a Custom of this Country as in Upper Sindh. for Observation & it has been mentioned in the Land Revenue Officers reports & Civil Courts Records would be found a duty may be found wishes for the Affairs of the State Revenue Case -

7.11.13

IX 02 1150-

Mulbagal
16th June 1893.

To

The Deputy Commissioner,
Kolar District.

Sir,

With reference to order No: 29 dated 25th March 18[illegible] forwarding copy of Government Proceedings No: 15413 / P-7153 dated 21st March 1893 directing further enquiry on certain points in the matter of the right claimed by the Guru of the Majjigenhally mutt to pass with music in front of the Srepadarajaswamy mutt at Mulbagal, I beg to submit the following report.

2- The witnesses examined on behalf of the Guru of the Majjigenhally mutt in support of the claim are.—

1- Madhavarajachar, Agent of the Majjigehalli Mutt.
2- Katte Srenivasachar, Agent and representative of Uttaraji Matt.
3- Venkatram Bhatta representative of Avamy Matt.
4- Venkatramaniah, representative of Krishnananda Matt
5- Raichoor Raghavendrachar Disciple of the Uttaraji Ma
6- Akarapakum Naranappah
7- Narain Dass.
8- Avarur Krishnadwyapayanachar. Disciple of Uttaraji Ma
9- Koppakam Venkatappaschy Disciple of Avamy Matt
10 Sangameswara Krishnachar
11- Kogilore Seenappah. Disciple of Krishnananda Matt.
12 Nanjam Bhatta Disciple of Avami Matt.
13 Bodagiri Ramiah.
14 Noonè Ramiah Disciple of Avamy Matt.

and the following exhibits have been filed:-

A- Copy of an order No:166 dated 3rd March 1871, issued to Kasaba Sheikdar, from the Taluk Cutchery.

B- Copy of an order No:77 dated 29th June 1876, issued by the District Magistrate Kolar to the Amildar Mulbagal Taluk.

C- Copy of an order No:675 dated 1st September 1880, issued to Madhvarayacher, agent of the Mujjigehally mutt by the District Magistrate Kolar.

D- Copy of Judgment of the Chief Court of Mysore in Second Appeal No:14 of 1882 against the decision of the Sub Judge of Kolar:-

E- Proceedings of the Dewan of Mysore No:156 dated 15th October 1887.

F- Copy of order No:1047 dated 11th July 1887 from the District Magistrate Kolar to the Amildar Mulbagal Taluk and his reply thereon No:217 dated 23rd August 1887

G- Copy of Mulbagal Police Inspectors and the Amildars reply to an order No:853 dated 11th May 1887 from the District Magistrate.

H- Rahadary dated 6th July 1833 No:112, issued to Sheikdars Amildars &c:- from the Commissioners office.

3- The following witnesses have been examined, on behalf of the Sreepadarajaswamy Mutt.

1- Sreenivasachar, Agent of the Mutt.
2- Ranganchar, Purohit and desciple of the Mutt.
3- Avarur Raghavendrachar desciple of Uttaraji Mutt
4- Avarur Narahariachar desciple of Uttaraji Mutt.
5- Raghavendrachar desciple of —— do ——
6- Ramachar, representative of Vyasarayaswamy Mutt.

7- Appanachar, agent of the Upparayaswamy Mutt.
8- Nanjly Rangachar deceased of Uttaraji Mutt
9- Gyaradi Ranga Row —do— —do—

and the Exhibits filed by the agent of the said Mutt are

I Mahazar of last Vizya drawn up and given to Sree-
-padarajaswamy Mutt by Raganathachar, Honeriacha
of Mulbagal.

II Copy of an order dated 17th January 1879, from the Deputy
Commissioner Kolar to the Amildar Mulbagal No:63.

III Endorsement No:166 dated 9th July 1887 from the Mulbaga
Taluk Cutchery to Seshachar Agent Sreepadaraja Mutt.

4- The following papers are also submitted for perusa
from this Office.

1- Statement given before one by the Guru of the Aswamy Mutt
on the 28th March 1893.

2- Proceedings of a meeting of the Representatives of Various
mutts, held at Mulbagal on the 29th March 1893.

3- Plan showing the situation of the various mutts at
Mulbagal

4- Records as per Perist sent to the Deputy Commissione
with Government Proceedings Camp No:1560 dt/15th Octobe

5 Before proceeding to report on the main issue involve
in the case I beg to give a brief history of the various
mutts situated at Mulbagal.

I Sreepadarajaswamy Mutt. The Head Quarters of the
Mutt is at Mulbagal. The Guru, always presides in the
Mutt. He goes out once in 4 or 5 years and returns to
the Mutt after an absence of a year or two. The Mutt
is situated [illegible]

Mulbagal, which is also the road leading to Sriniwaspur. This is the bazar street where merchants and others live. The other Gurus, who visit Mulbagal have necessarily to pass and repass in this street in front of the Mutt, in their way to and from Mulbagal, unless they choose to enter the town or go from the town, through some unimportant and minor street.

II Avany mutt is situated close to the Sreepadarajaswa Mutt, in the same main street. The Guru does not reside in the mutt. He lives at Avany about 6 miles from Mulbagal. He visits Mulbagal once in 5 or 6 years even then he does not halt in the mutt, but in some more convenient place. No worship is conducted in the mutt. The existence of the building is only nominal, and no objection has at any time been taken to the Gurus of the other Mutts, passing in front of this mutt with music

III Krishnananda Mutt is situated at the extreme end of the town, behind the Vitala Narain Swamy's temple in a minor and unimportant street. There is no occasion for the Gurus of other mutts to pass in front of this Mutt. The mutt is ruins. No worship is conducted. The Guru of the mutt does not appear to have come to Mulbagal from the last 30 years.

IV Vyasaraya Mutt is a small building situated in Agrahar in a corner of the town. The Guru does not reside at Mulbagal, but worship is conducted in the mutt. It is stated that he visits Mulbagal once in about 6 or 7 years that whenever he comes, he generally occupies the

Anjeney aswamy's temple - The Gurus of other mutts have no occasion to pass in front of this mutt -

V. Uttaraji Mutt is situated in Agraharam on one of the minor streets - The Guru does not preside at Mulbagal - He visits the place once in about 20 or 30 years and occupies the Anjaneyaswamy's temple or other convenient place, the mutt being too small a building - The Gurus of other mutts have very rare opportunities, of passing through this mutt and that too, when they have to go to the houses of their disciples on invitation

VI Muppigehally Mutt is also situated in Agrahar in one of the minor streets - The Guru presides at the Mutt, his headquarters being Mulbagal. He occasionally goes out on circuit and returns to Mulbagal - The Gurus of other mutts have to pass through this mutt only on rare occasions, that is whenever they have to go to their disciples' houses in Agrahar on invitation

6- From the above it will be seen that the only president Mutts at Mulbagal are those of Sreepadarajaswamy and Muppigehally swamy - It is only these gurus that have more frequent opportunities of passing and repassing in front of each other's mutts, but as I have already stated, the Muppigehally mutt is not situated in the main street, and the guru of Sreepadarajaswamy Mutt has scarcely any opportunity to go in front of the Muppigehally mutt, whereas the Guru of the latter mutt has necessarily to pass in front of the former mutt whenever he goes out of Mulbagal or returns to Mulbagal or goes to Anjaneyaswamy's temple or Narasimha Theeratham, while at Mulbagal.

7- The substance of the proceedings of the meeting of the representatives of the several mutts held on the 29th March 1893 is as follows: —

I The Guru of the Uttaraji Mutt used to come to Mulbagal once in

20 or 30 years, that he came to Mulbagal 25 years ago; that he then halted at the Anjaneyaswamy temple and visited his mutt at Agrahar and also Mujjigehally mutt, that he then passed through the Sreepadarajaswamy mutt with music playing, that he went away to Kolar; passing the said mutt with music, and that the representative of the Uttaraji mutt cannot recollect whether the Sreepadarajaswamy was or was not in the mutt.

II The Guru of Vyasarayaswamy mutt visits Mulbagal once in 6 or 7 years, that he came to Mulbagal 6 years ago and halted in the house of Nandigooly Krishnachar and that he passed through the Sree-padarajaswamy mutt with music playing after obtaining the consent of the Guru.

III The Avaniswamy used to visit Mulbagal once in 8 or 10 years, the agent of the mutt and representative states that he used to pass with music in front of Sreepadarajaswamy mutt. Avarur Narahari Achar and others while admitting the above circumstances state, that the Avaniswamy once came as far as Sreepadaraja Mutt with music, that he went into the mutt, when there was a cessation of music and that on another occasion he passed with music playing in front of the mutt after obtaining the consent of the Guru of Sreepadaraja.

IV The representatives of the Krishnananda mutt state that the Guru came to Mulbagal about 40 years ago, that he then passed with music in front of Sreepadaraja Mutt and that he did not come to Mulbagal after that. The representatives and disciples of Uttaraji, Vyasaraya and Sreepadaraja Mutts viz: Raghavendrachar and five others state that they are not aware of this, while the rest confirm what has been stated by the representatives of the Krishnananda mutt.

V The agent of the Sreepadaraja Mutt, stakes that the Guru of the Mujjigehully mutt never passed with music in front of his mutt that similarly the Guru of the Sreepadaraja Mutt never passed in front of the Mujjigehally mutt with music; that the Gurus of the other mutts who occasionally come to Mulbagal used to pass with music in front of Sreepadaraja Mutt when the Guru is not in the mutt, and that when he is there, they used to pass with music after obtaining his consent. The representatives of Swamy and Krishnananda mutts say that they are not aware that the consent of the Sreepadaraja swamy was obtained before their Gurus passed with music in front of the said mutt. The representatives of Vitaraji and Vyasarayaswamy Mutts concur in the statements of the agent of Sreepadarajaswamy mutt.

VI The agent of the Mujjigehally mutt stakes that the Guru of the mutt used to pass with music in front of the Sreepadarajaswamy mutt that in the 1876 - there was dispute that even afterwards the practice was continued. Raghavendracharya, Narahariachar, Appannachar and Srinivasachar of Kolar and Vyasaraya mutts dissent from this and stake that this is not usual, while the disciples of Swamy and Krishnananda mutts stake, that the practice was continued before the year 1876 and that there was a quarrel in the year 1876, and that even after this, the Guru of the Mujjigehally passed on one or two occasions in front of the Sreepadarajaswamy mutt with music.

8- The above is the substance of the proceedings of the meeting of the representatives, disciples and other leading inhabitants of the town.

9- I have also recorded the evidence of the representative and

disciples of various mutts, the substance of which is as follows:—

10- Mutta Sreenivasachar agent and representative of Uttaraji mutt states that the Guru of the mutt came to Mulbagal once in the year Ananda 1854-55 and again in the year Rowdry 1860-61 that on both the occasions he passed in front of the Sreepadaraja Mutt with music, that he cannot recollect whether the Guru of the Mutt was or was not in it, that the Guru of the Muffigehally mutt came to Mulbagal in the year Sarvajit 1887-88 and passed with music in front of Sreepadaraja Mutt and that there is dispute between the two mutts from the last 10 or 15 years regarding the Guru of Muffigehally matt passing with music in front of Sreepada-raja mutt.

11- Venkatram Bhatta representative of Avany mutt states, that the Guru visited Mulbagal in the years Kalayukti 1858-59 Prabhava 1867-68. Vrajotpatte 1871-72, Bhava 1874-75, Vikrama 1880-81 and Nandana 1892-93 that he on all these occasions passed with music in front of Sreepadaraja mutt; that in the year Kalayukti and Prabhava, the Guru was not in the Mutt, that he was there on other occasions and that the Guru of the Muffigehally mutt used to go to Narsimha Theertha and Anjaneyaswamy temple in front of Sreepadaraja Mutt with music.

12- Venkatramaniah agent and representative of Krishnananda Mutt states, that the Guru used to come to Mulbagal once in 10 or 15 years, that he came to Mulbagal 30 years ago and again 10 years afterwards that on both these occasions he passed with music in front of Sreepadaraja Mutt, that the Guru of the Muffi-gehally mutt used to pass in front of Sreepadaraj Mutt with music from the last 30 years and that a dispute has sprung up from the last 7 or 8 years between these 2 mutts.

13- Raichoor Raghavendrachar disciple of Uttaraji Mutt states that the Guru of one mutt used to pass with music in front of other mutts. that the Gurus of Krishnananda, Avany

Uttaraji and Vyasarayaswami Mutts have passed with music in front of Sreepadaraj mutt when they visited Mulbagal and that similarly the Gurus of Muttigehally mutt used to pass with music in front of Sreepadaraja Mutt.

14- Akarpak Narayanappa and Narain dass are not disciples of any of the above mutts, they are the leading inhabitants of Mulbagal and they corroborate the statement of the above witnesses.

15= Avarur Krishna Dwy Jayapura char disciple of Uttaraji Mutt states that whenever the Gurus of Aranay and other mutts come to Mulbagal they passed with music in front of Sreepadaraja mutts, that the Guru used to be in the mutt on some occasions and absent from the mutt, on other occasions that the Guru of the Muttigehally mutt used to similarly pass with music in front of Sreepadaraja mutt whenever he came to the town or whenever he went to Anjaneyaswamy's temple or Narasimha Thirtha Bhide in the town.

16- Kopparam Venkatappasetty disciple of the Aranay Mutt states that whenever his Guru came to Mulbagal he used to pass with music in front of Sreepadaraja mutt, that whenever the Gurus of other mutts came to Mulbagal he used to go for Istakar-pal with the Amildar &c: that they always used to pass with music in front of Sreepadaraja mutt and that there was no obstruction.

17- Sringameswara Krishnachar disciple of Uttaraji Mutt states that the Gurus of Muttigehally Uttaraji and Vyasaraya mutts have passed with music in front of Sreepadaraja Mutt and that on one occasion the Guru of Sreepadaraja mutt came to his house in the year Chitrabhanu in front of Muttigehally mutt with music.

18- Kogeleru Seenappah disciple of Krishnananda mutt states that his Guru came to Mulbagal on 2 occasions, that he then passed with music in front of Sreepadaraja Mutt, that the Gurus of Aranay

Uttaraj and Muffigehally Mutts have also passed in a similar manner in front of Sreepadaraja Mutt and that he does know not whether on these occasions the Gurus was or was not in the mutt.

19- Ranjambhatta disciple of Avanu mutt, states that his Guru passed in front of Sreepadaraja mutt with music playing on 3 occasions, that there was no obstruction, that the Guru was in the Mutt that the Guru of the Krishnananda came to Mulbagal 30 years ago and the Muffigehally mutt Guru 15 years ago and that on these occasions these Gurus passed with music in front of Sreepadaraja mutt.

20- Pachajiri Ramiah is not a disciple of any of the 6 Mutts He states that the Guru of the Muffigehally Matt came to Mulbagal in the year Goova 1875-76 and again 7 or 8 years ago that on these occasions he passed in front of Sreepadaraja mutt with music playing, that the Guru was in the mutt, on the 1st occasion that he does not know whether he was or was not in the mutt. On the 2nd occasion and that the Gurus of other mutts have passed with music in front of Sreepadaraja Mutt whenever they come to Mulbagal.

21- Narone Ramiah disciple of Avanu mutt states that his Guru visited Mulbagal on 4 occasions that he passed with music in front of Sreepadaraja Mutt, that the Guru of the Muffigehally mutt has also passed with music in front of Sreepadaraja mutt on 2 occasions and that on one occasion the Guru was in the mutt.

22- The witnesses examined on behalf of Sreepadaraja Mutt state as follows:-

Purohit Ranjachar disciple of Sreepadaraja Mutt states, that the Guru of Uttaraji mutt, came to Mulbagal 30 years ago, that he then passed with music in front of Sreepadaraja Mutt and that the Guru was not then in the Matt.

Avanur Raghavendrachar disciple of Uttaraji mutt states that the Guru of his mutt came to Mulbagal on 2 occasions. once with the

year Sadharana 1850-51 and again in the year Rowdry 1860-61, the on the 1st occasion he remained only one day and went away to Kol that when he came in the year 1860-61 he remained for 4 or 5 days and passed with music in front of Sreepadaraja Mutt that the Guru was not in the mutt, that he also went to Mujjigehally mutt with music, that the Guru of Vijayaraya Mutt came to Mulbaga-gal 6 or 7 years ago and passed with music in front of Sreepadaraja Matt after obtaining the consent of the Guru who was then in the mutt, that the Guru of the Aivary mutt came to Mulbagal on 2 occasions, that on one occasion he passed with music in front of Sreepadaraja Mutt after previously obtaining the consent of the Guru, that on the other occasion he went to the Sreepadaraja Mutt while passing through the same and that there is dispute between the Sree-padaraj and Mujjigehully matts from the last 40 years.

23- Avanur Narahariachar corroborates the statement of the above witnesses.

24- Kadlur Raghavendrachar disciple of Uttaraji Mutt states that the Guru of his mutt came to Mulbagal on occa-sions, that on occasion he passed with music in front of Sreepadaraja Mutt that the Guru was not in the mutt, then, that the Guru of Vijayaraya Mutt came to Mulbagal once and passed with Music in front of Sreepadaraja Mutt, that the Aivary Mutt Guru came to Mulbagal twice, that he does not know in what route he came and in what route he left on the first occasion that on the 2nd occasion he went into the mutt while passing in front of Sreepadaraja Mutt, that the Guru of Mujjigehully mutt came to Mulbagal about 15 years ago, on his obtaining his Asrama that he then passed with music in front of Mujjigehally

Mutt when the Guru was not in the mutt.

25- Ramachar agent and disciple of Vyasaraya mutt states that the Guru of his mutt came to Mulbagal in the years Subha 1869-70, Pramadi 1879-80, Tharana 1884-85; that on these occasions the Guru passed with music in front of Sreepadaraja mutt, that the Guru was not in the mutt on the first occasion, that on the other occasions the Guru was in the mutt that his consent was obtained before passing and that the Guru of the Muyjigehally passed with music in front of Sreepadaraja mutt on 2 occasions in consequence of which dispute has arisen.

26- Appaiyachar, disciple of Vyasarayamutt, corroborates the statement of the above witness.

27 Nanjli Ranyachar, disciple of Uttaraji mutt states that when the Uttaraji Vyasaraya and Avany mutt Guru came to Mulbagal they passed with music in front of Sripadaraja Mutt obtaining the consent of the Guru when he was in the Mutt.

28- Gajaradi Ranyakow disciple of Uttaraji mutt while corroborating the statement of the above witness adds that the former Guru of the Muyjigehally mutt was not passing in front of Sreepadaraja mutt with music and that the present Guru of the Mutt has passed with music in front of Sreepadaraja mutt, which has become the cause of the present dispute.

29- The Guru of the Avany mutt states that whenever he came to Mulbagal he always passed with music in front of Sreepada-raja mutt.

30- From the above it will be seen that the representatives of all the mutts, their disciples and others unanimously say that the Uttaraji [illegible] mutt

Gurus, have passed with music playing in front of Sripada-
-raja Mutt whenever they come to Mulbagal. The Statement of
Srinivasachar, agent of the Sripadaraja Mutt that the music
was stopped when the above Gurus passed through this Mutt has
not at all been corroborated - Even the witnesses examined
by him in support of his allegation do not say so - All that
they state is that when the Guru of the Sripadaraja mutt
was present in the mutt, his consent was obtained before the
above said Gurus passed with music in front of the Mutt.
The consent, if obtained, appears to have been only formal -
There is nothing to show that the music was stopped on any
occasion or any objection was taken at any time In fact
according to the statement of Srinivasa Char himself,
it does not appear, that there was any occasion for any
dispute between the Sripadaraja mutt and the above mutt
There are also no records or references tending to show
that any objection was raised by the representatives of the
Sripadaraja Mutt in regard to the above Gurus, who it
would appear have passed with music in front of Sripa-
-daraja Mutt and disposed of or orders passed by the authorities.

31- All the exhibits filed in the case by both the parties relate
only to the existence of dispute between Sripadaraj and Mujjigehally
mutts. The most important of them is a Mahazar marked I said
to have been drawn up by Kullavi Raghoonathachar and others
of Mulbagal in last Vizia - 60 years ago and handed over
to Sripadaraja mutt. None of the persons who have signed
the Mahazar are now alive - It is therefore not possible to
enquire and ascertain whether this document coming as it does

from the custody of Sreepadaraja Mutt is genuine or not and if genuine, why or (under) what circumstances the Mahazar was drawn up.

32. These docs not appear to have been any dispute even between these two mutts up to the year 1875-76.

In this year the former Guru of the Majjigehally mutt having died in the Cadapa District, the present Guru was installed as his successor and 3 months afterwards he came to Melkotal, when for the first time the representatives of the 2 Mutts began their quarrel. The Guru of the Majjigehally mutt having attempted to pass with music in front of Sreepadaraja Mutt. The agent Varadachar complained to the District Magistrate who passed an order No: 77 dated 29th June 1876 stating that one mutt should not pass with music in front of another Mutt. The copy of the order is forthcoming in the records. There is nothing to show that previous to this any dispute arose or any orders were passed. Madavarayachar agent of the Majjigehally Mutt complained against the order to the District Magistrate and an endorsement No: 675 dated 1st September 1880 was given to him directing that he may establish his claims if any in the Civil Courts. Vide Exhibit 6 produced by Madhvarayachar. On this Madavarayachar would appear to have filed a civil suit. Copy of Judgment in 2nd Appeal No: 149 of 1882 on the file of the Civil Court of Mysore produced by Madhavarayachar marked D is enclosed.

33. Between the years 1876-76 and 1887-88 no further attempts would appear to have been made by the Guru of the Majjigehally

from the custody of Sreepadaraja Mutt is genuine or not and if genuine, why or (under) what circumstances the Makazar was drawn up.

32. These docs not appear to have been any dispute even between these two mutts up to the year 1875-76.

In this year the former Guru of the Majjigehally mutt having died in the Cadapa District, the present Guru was installed as his successor and 3 months afterwards he came to Melbagal, when for the first time the representatives of the 2 Mutts began their quarrel. The Guru of the Majjigehally mutt having attempted to pass with music in front of Sreepadaraja Mutt. The agent Narasachar complained to the District Magistrate who passed an order No: 77 dated 29th June 1876 stating that one mutt should not pass with music in front of another Mutt. The copy of the order is forthcoming in the records. There is nothing to show that previous to this any dispute arose or any orders were passed. Madavarayachar agent of the Majjigehally Mutt complained against the order to the District Magistrate and an endorsement No: 675 dated 1st September 1880 was given to him directing that he may establish his claims if any in the Civil Courts. Vide Exhibit 6 produced by Madhvarayachar. On this Madavarayachar would appear to have filed a civil suit. Copy of Judgment in 2nd Appeal No: 143 1882 on the file of the Civil Court of Kyrole produced by Madhavarayachar marked D is enclosed.

33. Between the years 1876-76 and 1887-88 no further attempts would appear to have been made by the Guru of the Majjigehally

Matt to pass with music in front of Sreepadaraja Matt on the 5th May 1887 a dispute has arisen in consequence of the former having passed with music in front of the latter Matt. The entire records already submitted and received back with the Government Proceedings relate to the same.

34. In conclusion I beg to state that the Krishnanda Matt is in ruins and the Guru does not appear to have come to Mulbagal from the last 30 or 40 years. The Gurus of Avany, Uttaraji and Vyasarayaswami Mutts do not reside here and whenever they visit the place they do not halt in their Mutts because the buildings are not spacious enough to accommodate them. On no occasion it would appear they or any 2 of them came to Mulbagal at the same time or one after another and hence there was no occasion, for any of these Gurus to pass with music in front of another's halting place while the Guru was in.

There is also nothing to show that the 2 residing Gurus Viz: of Sreepadaraja and Mujjigehully mutts had any occasion to pass with music in front of the halting places of the above Gurus while they were in.

I beg &c:
(Signed) C. Seshadri Iyengar
Amildar

Copy

Deputy Commissioner
Kolar District.

(General Serial No. 30)

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84

189 3. 322

11 JUL 93

Pet 14

From

The Deputy Commissioner
Kolar District

To

The Chief Secretary to the Dewan
of Mysore.

Dated 8 July 1892

Despatched 12 July 1892

Received 20 July 1892

Enclosures No. / filed with the papers accompanying letter No. 96

General No. 98
No. 25

Sir

Submitted to the Chief Secretary, through the Under Secretary with reference to the telegram received on 20/7/93

I have official Memorandum No. Pet. 7158-92 dated the 6th instant forwarding a petition from Greeneedhar of Mulbagal in the matter of the right asserted by the swamy of the Mayiganahalli Mutt to Palaces in procession in front of the Erikadu raya mutt at Mulbagal

In returning the petition received with the above, I have the honor to state that the report therein called for has been submitted with this office letter No. 96 of 23 today dated and a

the

On the subject of

a Municipal

Disinfecting Commission

Yours

(General Serial No. 32.)

86 30
189

No. 155.

Name of Petitioner. Sri Viraraghava Varadacharya Srikaryam Sripadaraja

Village. Chellbagal

Taluk. Chellbagal

District. Kalastri dot

Date of Arzi. 9th July 1893

Date of Receipt. 14th July 1893

Date of Disposal. P.P. 1892-93

No. of Enclosures. Nil

ABSTRACT.

Prayer that he may be allowed an opportunity of urging in the matter of the review petition presented by the Agent of the Muggega shalle Mutt regarding one Mut Papanna Pond of another with the usual accompaniments of music &c. before it is disposed of in the Council or otherwise

Nil

Mr. Thiruvengada Iyengar Head Asst. to Agent Vellore

Mr. Thiruvengada Iyengar Head Asst. to Agent Vellore

MYSORE DEWAN'S OFFICE.
PETITION DEPARTMENT.
REG'D. N.. 155R
DATE..... 19-7-93.

Sri K Seshadri Aiyar Esquire BA BL
Dewan to His Highness the Maharaja of M

The undersigned most respec

begs permission to state,—

that in the matter of prohibition of
mutt from passing in front of another
with the usual accompaniments of m
& the undersigned applied to your ho
on the Sixth of May 1893 that the Sw
of the respective mutts are the prop
persons to testify to the fact whet
such a custom exists or not.

2 For the said petition the unders
received an endorsement to the eff
that his petition was referred to
Deputy Commissioner for disposal a
the undersigned is reluctant to say t
his request has not hitherto been gra

3 In the enquiry held by the Amildar
of Mulbagal Taluq in the matter o
the review-petition filed by the agent o
Muggiga halli Mutt both sides adduc
evidence as to the custom in vogue i
that place and the petitioner regre
to state that a careful perusal of
depositions by the same witnesses i
proceedings no 8 of 1881 on the file of t
Kolar Munsiff Court, clearly prove
that these witnesses can not be reli

upon as they
occasions St...
conflicting with one another

4 At the close of the said enquiry the petitioner wished very much that the case should be argued out; but he was informed that if he liked he might apply to your honor for the same and that he need not argue it before the Amildar

5 Again the petitioner begs to say that to ascertain the existence of the alleged custom the best evidence available are the swamies of the respective mutts and unless they are examined your honor will not be in a position to get at the truth of the matter

6 In conclusion the petitioner prays that under all the circumstances of the case the petitioner may be allowed an opportunity to be heard in person or through Counsel before any order is passed in the said case of review by the agent of Maggiga Halli Mutt

The petitioner begs to remain
your honor's obedient Servant

9th July 1893 मुद्दु भागलुश्री पादराज रामदासाचे श्री निवासाचा

रु ५३

No. 2027.

Name of Petitioner. Madhvarayacharya Agent of Majjigenahalli Swamy

Village. Mulbagal

Taluk. Do.

District. Kolar

Date of Arzi. 22-1-94

Date of Receipt. 22-1-94

Date of ~~Disposal~~. Pol 18-92-22

No. of Enclosures. Nil

ABSTRACT.

Prays that an order may be pas
that the Swamy of the Majjigenaha
Swamy may pass in procession with
music & insignia in the public
high-road in question in front of
Sreepadarayaswamy Swamy, on the
ground that there is no custom exis
ing there of one Swamy passing in fr
to others when its Swamy passes in
front of others & that if it is considered
that the custom has not been proved

If in favour of the Majjigenahalli
vanni Inatt, an order may be
xped that Majjigenähalli Inatt
vanny may so pap in procession
th music & insignia sending word
the Sreepadaraja swamy Inatt.

B
24/11.

Registered by
Mr. K. T. Narasimhaiengar
Advocate
23/1/94

The Venkatachalapathy

MYSORE DEWAN'S OFFICE.
PETITION DEPARTMENT.
REG'D. N.. 2077 R
DATE 22-1-94

To

The Dewan to His Highness
The Maha Rajah of Mysore
Most honoured Sir.

The humble Petition of
Madhavarayachar, Agent of Rajagopalaswamy
Mutt at Melkote most humbly and respectfully
sheweth.

1. That in the matter of the Rajagopalaswamy
Mutt Swamy having in procession with
music and insignia on the Public
High Road called Sreenivasachar-Madras Road
of Melkote in front of the Sreepadarayar
Swamy Mutt, there was an engraving under
Order from your Honour, by the Amildar
of Melkote, as to the Customs that
has been in Force, as to the rights,
if any, which each Mutt has to have

to the other words to stop using the power of the other Mullaipal

92

2. The Accts of the 3 Mullas, viz, Kuruvenanda Swamy Mutt, Arani Sankarachariya Swamy Mutt and Vattharathe Swamy Mutt stated that the Mutt Swamy of Mullaipal used to stop in procession with music and insignia in front of all the other Mutts these without even bending words to the Swamy of the other Mutts.

3 From the evidence adduced on behalf of the Appellee Mutt, it would appear that of Mullaipal the Mutt used to stop in front of the other with music and insignia

4. From the evidence adduced on behalf of Sreekandaya Swamy Mutt, it would appear that whenever the Swamy of the Vattharathe Mutt visited Mullaipal, the Sri Swamy used to stop in procession in front of Sreekandaya Swamy Mutt without bending word to the Swamy of the latter Mutt, but that the Swamy of the other Mutts used to bend word to the Swamy of Sreekandaya Swamy Mutt when to

[illegible] obeisance.

where to happen.

5. The petitioner most humbly and respectfully begs to state that as stated in para 2 and 3 of this humble petition, his claim is supported by the evidence adduced during the enquiry. He therefore most respectfully prays that an Order may be kindly passed that the Swamy of the Rajagamballi mutt may have in procession with music and vehicles in the Public High Roads in question in front of Sreepadarayaswamy mutt.

6. If your Honour should come to the conclusion that the Custom has not been proved in favour of the Rajagamballi Swamy mutt, then the petitioner most humbly and respectfully prays that as stated by some of the witnesses examined on behalf of the Sreepadarayaswamy mutt; viz, that other mutts used to have in procession with music and vehicles where happens in front of Sreepadarayaswamy mutt after seeing now the latter mutt, an Order may be kindly passed that Rajagamballi mutt Swamy may have in

[illegible] procession

Accompanied with Music and in Lyric
Verse words of the Composition of a Country
Dance.

94

For Year and Premises the Petitioner
or in whose Name shall Grant
Issue

The Petitioner most humbly
begs to remain
Your Majesty's most Obedient
and Humble Servant

B. Angelace

12 Red Lion Court
Co. 94

माझे गोरहे मठ येथे हुन मध्य
रात्री पाठविले

No. 12493 dt 30-1-94.
P.F. 158-92 / 1-2-94

To Pol 18-92-23

The Deputy Commissioner
Kolar District.

Sir,

With reference to your letter No. 96/23 dated 8th July 1893 submitting with remarks the proceedings held by the Amildar of Mulbagal in regard to the right claimed by the Guru of the Majjigehalli Mutt to pass in procession with music &c in front of the Sripadarayaswami Mutt, I am directed to forward for your information the Minutes recorded by the Councillors and the Dewan together with the note of the

in original,
to be carefully
returned

15th November 1893 referred to therein, and to request that you will use your good offices to effect some satisfactory settlement between the parties.

The records noted in the margin are herewith returned.

I have &c

Chief Secretary

(1) O.S. No 8 of 1881 on the file of the Munsif of Kolar

(2) A.S. No 64 of 1882 on the file of the Sub-Judge of Kolar

(3) Second appeal No 141 of 18[illegible] on the file of the Chief Court

(4) Records of the Dewanny Office as per letter relating to the present dispute.

To

The Dy. Commissioner

Kolar District

Dated 18-8-94

No. 2867 / P.F. 158-92

Pol 18-92 24

Chief Secy's letter No. 12493 / Pol. F. 158-92 dated 30th Jany. 1894 forwarding for information the minutes recorded by the councillors and the Dewan and certain other papers in regard to the disputed right of the Ganesha of the Majjigehalli matt, Mulbagal taluk to pass in procession with music before Lingadaroya-swami matt, and requesting that a satisfactory settlement may be effected between the parties.

Has the honor to invite the Dy. Commissioner's attention to the above and to request that the original road minutes may be sent back by return of post and his report regarding the endeavours made by him to effect a settlement ~~with regard~~ at an early date.

By order

Chief Secy.

Draft.

C.S. order

S.M.R. 9/8

To

The Inspector General of Police in Mysore.

No. 375-3 / Pet. F. 158-92 Encl: 3.
Dated 18/94 4th Sept 94.

Fol. 1892 — 25

The marginally noted papers regarding the right claimed by the Guru of the Madhvacharya Mutt to pass in procession with music &c in front of Sripada-rajaswami mutt at Melkote are forwarded in original to the Superintendent with a request that he will endeavour to effect an amicable settlement as suggested by the Dewan in his note. The Papers should be returned when no longer required. may be kindly

By Order

Draft

A.S. to Mr Campbell

x
(1) Dewan's Note dt 15-11-9
(2) Minutes recorded by the Councillor & Dewan dt 20th & 29th January 1894
(3) Letter No. 727/118 dt 21st August 94. from the Dy Com. Kolar Dt

189

From

The Chief Secretary to the
Dewan of Mysore.

To

Dated

Despatched

Received

Enclosures No.

General No.
No.

Ret ✓
F. 158-92 1-11-94

MYSORE DEWAN'S OFFICE.

26 PETITION DEPARTMENT.

Pol. 1892-2 OFFICIAL MEMORANDUM.

The accompanying Petition No. 895
dated 21st Sept. 94 received at the
Dewan's Office from M. Sowrayyachar
Agent Draksharama Dutt, Mulbagal
praying for early orders in the petn
requesting permission to go in procn
with music &c in front of Shripadaraya
Swami Dutt at Mulbagal
is forwarded, ~~together with its~~
~~enclosures,~~ to the Inspector General
of Police in Continuation of this
office No 3753 dated 1st Septr
P.F. 158-92

By Order,

Draft 24/10/94

BANGALORE,
Oct. 1894
1-11-94

for Chief Secretary.

20/10

M. G. C. P. Bangalore.—21-11-92—3,000.

Gen. Serial No. 32] 1894

Camp Regr. No: 295

Name of Petitioner. Chennappa & others

Village. Gulbagal

Taluk. Do.

District. Kolar

Date of Arzi. 27. Oct 1894

Date of Receipt. 9-11-94

Date of Disposal.

No. of Enclosures. Nil

Two Rupees Stamp affixed.

ABSTRACT.

State that they hear that a recent order has been passed prohibiting the people to go in procession, such as in marriages etc with music etc before the Sreepa. Swami Matt in the high-road of Gulbagal; & that the Matt newly opened a gate in the side of the high road; & pray therefore that as usual they may be permitted to go in the high road before the Matt with music etc on such festival occasions.

I think the Order issued by Mr Mathias in Cube the respect forward this in Original to Mr Mark

Dated 28/11

375-3
P.D. 158-92 31-5-94.

No. 1642

Pol
A 158-92

3-12-94

MYSORE DEWAN'S OFFICE.

PETITION DEPARTMENT.

OFFICIAL MEMORANDUM.

Pol 18-92-36

The accompanying Petition No. 144-2

~~dated~~ 9th Nov 94 received at the Dewan's Office from Chinnappa and others ryots of Mullagal stating that they ~~were fined~~ that orders have been passed prohibiting people from passing in front of Sripadarayaswamy's Mutt at Mullagal in connection with Ruthotsava and praying that such orders, if any, may be withdrawn, is forwarded, ~~together with its~~ enclosures, to ~~the~~ Mr. V. P. Madhava Row, in continuation of this Office No. 3753 P.7.158-92 dated 1st September 1894.

By Order,

Draft

BANGALORE, 30-11-1894

4/12

Chief Secretary.

28/11

28/11

M.G.C.P.Bangalore.—6-5-94.—1,000.

C/ order

HK
4/10/97

Sub Secretary.

May the papers be transferred to the Muzaraye Secy. as suggested by the Insp. of police?

The case was first decided in 1876 but was review in the years 1887, 1891 & 1893

The first application in 1887, on the Complaint of the Muzaraye Asst. Secretary, 1876 was initiated Matt, the order of 1876 was affirmed by Govt and an application for review in 1891 by the Mapillahs Matt was rejected. In 1893, the Mapillahs Matt applied for a second review & thereupon the DC Court was requested to bring about an amicable settlement he reported his failure to effect the settlement & the papers were thereupon sent to the Insp. of police & the Insp. of police Sub'd with a draft

28/10/97

114

From

The Inspector General of Police in Mysore.

To

The Secretary to the Govt. of Mysore, General and Revenue Depts.

Dated 25th
Despatched 26th } September 1897

Received

General No. 1208
No. 123

Enclosure No. 1 file.

Pol 18-92-31

Returning the papers connected with the Mulbagal Matt Swamy's petition to Government and stating that the papers may be referred to the Muzarai Superintendent for disposal.

Petitions Branch
27-9-97

REVENUE DEPARTMENT
G.L. No. 2362
Pet No. 184
29 SEP. 07
REWARI

Govt. 123

Please put up P. 07 158 92
referred to in the letter.

HK
7/10/97.

File No 158 of 92-93
put up
Asst Secy
9/10/97

OFFICE OF THE

INSPECTOR GENERAL OF POLICE IN MYSORE.

No. 1208 / 125 Dated Bangalore, 25 September 1897. 26

Enc. 1 file.

FROM

THE INSPECTOR GENERAL OF POLICE IN MYSORE.

To

THE SECRETARY TO THE GOVT. OF MYSORE,
GENERAL AND REVENUE DEPARTMENTS.

SIR,

In returning the marginally noted papers received with the Chief Secretary's docket No. 3753 / Pet-7158-92 of the 31st August 1894, I have the honor to state that when I was last in Kulbagal, I endeavoured to bring about an understanding between the two Mutts, but was not quite successful. I had reserved the papers for a further attempt at reconciliation but the Kajjige-halli Mutt Swami presses for an early settle-

1. Dewans note dated 15th Nov: 93.
2. Minutes recorded by the Councillors and Dewan dated 20th & 29th January 1894.
3. Letter No. 127 of 21-8-94 from the Deputy Commissioner, Kolar District, to the Chief Secretary.

1. Petition No: 8957 of 22-9-94 received with Memo No: Pet-158.92 of 24-10-94.

2. Petition No: 14427 of 23-11-94 received with Memo No: Pet-158.92 of 30-11-94

3. Petition No: 1891 of 15-1-95 received with Memo No: Pet 1085 of 24-1-95.

settlement. I have spoken to Mr. Srinivasa Charlu and explained the whole case to him. He will be able to get the dispute settled and I return the papers with a view to the question being referred to him. 1074

2. The marginally noted petitions received with Dewan's office Memos noted against them are also herewith returned.

I have the honor to be
Sir
Your most obedient servant

Inspector General of Police

105

895 R
22-7-94

మైసూర్ రాజ్ మిడుకాబ్యభారదరివా నగోడిలి
రవరజనాభిగె

నేను 1.8.94 నే ఇనవిశోవేళంబరు భారిమి 2 రల్లు ముళుబాగల దల్లిలు వ
వరి నుచ్చిగెరుళ్ళి మరదలేజంటు వివధకాలూ చార్ బరతు కొండు అభి
మాన ందరోడాదాగి - ఆదే పూర్వల్లి వరి సోదరాజరనరరు, వివాహ మాడి
నే మామూలాగి హోగరక్కంతాద్దక్కే విరోధవాగి వరి వచ్చిగెరుళ్ళి మరదస్త్రీమగ
ళవరు వి సోదరాజర మరదమండి హోగకూడదూ అందుబదాగి 93 నేయి
యల్లి రుక్మాం హోట్టుద్దరమిత్తి అబ్బిలోమారి వందువర్షదవరేగు అగుత్తాబం
ధ్యా లూగుల్లదక్కిజుబాబేలుల్లా ఈగలూనూ మావందరరదలు చిట్టు వి
సోదరాజర మరదమండి వరి మజ్జిగెరుళ్ళి మరదస్త్రీమగళవరు బాబా
బబేంద్రి నవిరహోగువవిక్షేయదల్లిమూరు అటంక పడనదిలుళరదక్కా
గి నోప్పొందకుధ్యాం దులూమారి మావందరవరు బాగ్రతెయుగి అప్పనోకొండిన్నెచి
క్కేం పుస్తకరక్కే? సత్యసాయిచారర్ స్నేహితరర్

1662

23/11

1662

23-11-96

MYSORE DEWAN'S OFFICE
PETITION DEPARTMENT
RECD. NO. 1891C
DATE 15-1-95

11/1/95

[illegible]

(In 1946)

1899.

No. 1828.

Name of Petitioner Rotti Venkobia c

Village Agent, Majjigehalli &

Taluk Mulbagal.

District Kolar.

Date of Arzi 19-5-99.

Date of Receipt 20-5-99. 30

Date of Disposal Pol. 16-9-99

No. of Enclosure Nil.

ABSTRACT

This is an application fo
review of the Inspl Secy
order that Majjigehalli Sw
should not go in front of
Sripadaraja swamy Mut
doorway in procession w
honours & music playing
& also of the Government.
that, as the Sripadaraja
has opened the said doorway 2
ago, Govt cannot in
-fere with it.

The petrs states that the
Munsiffs' Court has decid

that Majjigehalli Swamy may pass in front of the other Mutts door with music &c which has been upheld by the Chief Court; that the cause of action arose 26 years ago & ever since the matter is in dispute; that the late Dy: Commr Mr. C. Lacha Rao recommended to Govt that the new door opened by the late Sripadaraja Swamy should be closed; that the late Amildar Mr. Sheshadri Iyengar & the then Dy: Commr Mr. Mariah have ordered that the Majjigehalli Swamy may pass before the other Mutts' door with music &c if there exists the Maimul; that there is such a manual as shewn by the Mahazir drawn out by the inhabitants of the taluk; that when the other Swamys such as Uttaradi, Vyasaraya &c others had come there they passed in front of the door in dispute with music &c & they were never objected to; that Majjigehalli Swamy has no voice if the above order of the Dy: Commr is made applicable to all the Mutts alike.

Prays for favourable orders in the above case.

Rebt states there are certain averments which are not found with his Rebt.

1040

112

MYSORE DEWAN'S P.E.
PETITION DEPART^T
REG'D NO 1828 R
DATE 20-5-99

C. Sreenivasa Iyengar Esquire
Secretary
Revenue & General Departments
to the Government of Mysore
Bangalore.

The humble representation of Rotti Venkoba char, Agent of Manjigeyhalli Matt Situated in Dalbagal most respectfully Sheweth:—

That regarding the dispute of Road between Sreepada Raja & Manjigeyhalli Matts, the Dewan was pleased to order for Revision in the Revenue Department, the order now issued was not the one which was passed by the Revenue Department but the Huzarat Secretary has now issued an endorsement stating that since the efforts caused in endeavouring to compromise between 2 matts having failed the Government regret very much for the same further the Government refuse to accept the mode of passing in procession in front of Sreepada Raja Swamiyar's Matt as there is no such System forth coming from a long time past that the procession of band & music ought to be the stopped just in front of Maha Dwaram while proceeding through the said Matt.

That if Mr: Madiah who had been here to cause the proposed Compromise to be done and Mr: Seshadri Iyengar the present Assistant Commissioner and who was then Amildar here be enquired into everything will be known to your gracious honor. It is presumed moreover that the officer who reported lately about the Compromise had not acquired so thorough a knowledge or experience on the matter as that of Messrs Madiah & Seshadriengar The petitioner cannot understand what became of Mr: Madiah's orders. the ensuing Records, Mr Rangaswamy Iyengar's Subsequent Orders, the local enquiries Conducted

It seems that the Decree of the Civil Court showing that there is no "manual" of passing in procession and the Maharaja of the Town people were overlooked. Why the band & music must be stopped in the very opposite of Maha Dwaram cannot be made out. This appears to be a new arrangement set in. If it be properly enquired there seems to be no Maha Dwaram ever existing before.

That according to the present orders Majjigehalli Swamiyar has to stop the music at the distance of about 2 yards. This even might raise the cause of action as such engagement would be rather disrespect to the Majjigehalli Samasthanam, therefore there seems to be no need of proceeding in such a manner let not this Concession too be granted, whether this order applies to the other Heads of Matts or not is doubtful.

That the petitioner further begs to know what steps were taken by Sreepada Raja Swamiyar or by Government when other Heads of Matts did proceed in front of Sreepada Raja Swamiyar's Matt on many occasions. In case if the restriction be an exception it is due to Majjigehalli Swamiyar's misfortune o

That unfavorable endorsements have been on different occasions received on the dispute Road, the Durgarai Superintendent has been begged f by the Petitioner by means of submitting a copy of the Memorandum prepared in detail on the Subject.

That first of all this question was decided by the Chief Court Subsequently by the Revenue Department, that ever since various orders during various times have been issued by various Officers. Many changes in orders have recently taken place, local enquiries also have been Conducted.

That under the foregoing reasons that all the Records bearing on the dispute having been kindly sent for & perused, your gracious honor will be so kind as to place before His Excellency the Dewan for final orders with your opinion or by deputing a Revenue Officer to Conduct

the local enquiry and on his personal inspection of the locality and conduction of the enquiry favorable and just orders might be issued on the disputed Road affairs-

That for which act of Kindness, the Petitioner shall as in duty bound ever pray for Your honor's long life and prosperity.

I humbly begs to remain
Most Respected Sir;
Your honor's most obedient and
humble Servant-

Dated
the
19 May 1897
Mullagalu

The humible representation of Rotty Venkoba Chara, Agent of Sri Madhana Tirtha alias Sree Maffigehally Matt residing in Mulbagal Kolar district most respectfully sheweth ——

That the order now passed by the Amzrai Superintendent in the matter of Road-dispute may kindly be brought for review by your Noble honor, as the same is defective in many respects: — Viz This dispute had been pending without being finally disposed off for the last 25 years. The former orders the subsequent correspondence, the practical knowledge, and the so called manual though all these are clearly forth coming in the Records, yet the Petitioner deems that the same were not minutely gone through and examined.

That there are in Mulbagal Sri Krishnanda, Arasu, Srinivasaraja, Ittiraddy, Sri Vyasaraja & Maffigehally Matts.

That the seat of Sri Krishnanda Swamiji at Mulbagal in Tirthahally Taluk of the Shimoga District, the Head of Arasu Matt in Mulbagal Taluk. Maffigehally & Sripadaraja Swamijees sometimes go out on travels and return to Mulbagal which is their permanent residence.

That Sripadaraja Swamijee having opened a new gate on the borders of Srinivaspur Road through which maffigehally Swamijees used to pass in procession from time immemorial, has set an important & groundless dispute to the effect that the latter should not go in procession. That the petitioner has obstructed the circumstances of this dispute as follows: — And further if the original Records be kindly perused, it would be aware to Your honor all the particulars in detail.

That orders as not to pass one Head of matt before another were passed from the district in 1876-77 giving effect the said orders only to this Taluk.

(2) That thereupon the Head of Maffigehally matt filed a suit in the Kolar Munsiff's Court. It was decreed that as per manual he might go in procession.

(3) That an appeal being made by Sripadaraja Swamijee in the Bangalore Subordinate Judge's Court, the lower Court's Decree was reversed, & on 2nd appeal in the Mysore Chief Court,

2

it was finally decided that it is dangerous to establish the right of passage, that the preserving of peace depends upon the Magistrates & the Police who are the guardians of peace, and that wherein resistance to another who is lawfully entitled to pass in procession, the person obstructed shall be liable for Damages due to one.

(4) That subsequently in accordance with the judgment of the Chief Court, the Local magistrate & the Police Inspector who are said to be the guardians of peace considering that the fact relating to one religious Institution ought not to pass in procession before another does not apply to the Hindus where they proceed before their own Institution, that as the Maggichalle Swamiyar had a manual of going in procession in the Public High Road adjoining the Thiruparaja mall, he was accordingly received with usual procession by the local authorities. This fact can be seen in the Records on the file.

(5) That after much correspondence in 1892 an order was issued by the Revenue Secretary stating that the order passed by the Dy. Commissioner in 1876 has been confirmed since the door has been opened 12 years ago.

(6) That an appeal being filed on the ground that the above order was illegal & that the same should be reviewed, Records were forwarded to the Mullaigal Jaleh through the Dy. Commissioner for revision.

In 1894 Srs. Lakshadiy Iyengar then Amildar having made local enquiries submitted in detail all the Records for orders.

(7) That after some time those Records were sent to the Dewan's Office from there they were referred to the Inspector General of Police & thence to the Dy. Superintendent.

(8) That it has been a custom from long time that Maggichalle Swamiyar used to go in procession as per manual, and that the Agents of Thiruparaja mall were in the habit of renewing the dispute by putting in petitions on the subject every now & then.

9. That during Srs. Lakshadiengar's time, in 1895 Arul Swamiyar visited this place, when he arrived the procession of band & music was stopped in front of Thiruparaj mall, then it was discussed by the party of the Swamy mall that the stopping of the

Music.

music, being contrary to the existing Manual they declared that they could not comply with the request of the people attached to Sreepadraj Swamiyar's matt and accordingly on his way back the Avany Swamiyar did go with usual procession of band & music in front of Sreepadraja matt, this fact is also recorded At that time Dr. Mudiah the then Dy. Commr. had been on a tour here. Your petitioner is unable to understand why the Agent of Sripadaraja matt did not move the matter then if he found against the manual of going in procession while Sreepadraja Swamiyar himself was in the matt. Perhaps it might be that the Avany Swamiyar is not in any way inferior to Sripadaraj Swamiyar or it was beyond possibility. That since of late the leading members of the Com. Considering that Sripadraj Swamiyar having opened a new door way on the Road side Contrary to the manual, intentionally raised a groundless objection to the Guroos of various castes as well as to other processions who used to pass on the Public High Road as usual, & Considering also that such procession would not be permitted to proceed freely before his matt, put in practice to the Dy. Commissioner. Thereupon Dr. Mudiah personally visited this place, having made local enquiries, passed an order stating that System of one procession one religious institutions before another with procession of band & music is still in existence and that provided there be a manual Magigehalli Swamiyar has had no objection of going in procession

8. That recently the Inspector Superintendent and Police Inspector visited this place and made local enquiries personally

9. That in prior to the final disposal of the case by the Government, the Agent of Sripadaraj matt purposely moved the subject of dispute on presumption that Mr. Magigehally Swamiyar having come to Chittoor is about to visit Mulbagal, & that he must not be allowed to pass in procession in front of Sripadaraja matt.

10. That thereupon the Agent of Maggigehalli Matt represented the circumstances to Mr Rangasamiengar the then Dy. Commissioner of the period that the Head of Balagegar Leet on one occasion & subsequently, Udaipy, Melkote, and Vijayanagar Swamijees have gone in procession before this very Sirpadaraja matt. His petition was referred to the present Amildar for enquiry & report who (the Amildar) having sent for the leading members of the Town caused an enquiry instituted & submitted the Report with his Opinion. Notices were served to both the Matts to appear before the Dy. Commissioner. Then Agent Rama Chard who moved the subject at first did not present himself but one Sinni Vasa Char brother-in-law to Sirpadaraja Swamijee was present, at that time. Mr. Rangasamy Iyengar orally questioned Ranganath the Revenue Head Peishcar who is a disciple to Sirpadaraja Swamijee & who also related to Agent Sinni Vasa Char as brother-in-law on the matter as to why the band & music must be stopped in front of the Matt under dispute.

(3) That in the statement given by the Agent Sinni Vasa Char before Mr Rangasamiengar it is stated that Melkote & Vijayanagar Swamijees have proceeded in procession before Sirpadaraja Swamijees Matt, that if all the other Heads of Matts were ordered to go in procession Maggigehalli Swamijee might likewise go in procession that his people would not obstruct, being so that on cross-examining by the Petitioner he said that he had no knowledge of many Swamijees ever having proceeded in procession before the disputed matt.

(4) That your honors poor petitioner in return deposed that in case of all the Gurus be simultaneously ordered not to pass in procession before Sirpadaraja Swamijees Matts the Maggigehalli Swamijee would also withhold an idea of going in procession, &c.

11. That knowing that this Record was pending under disposal for a long time, your poor petitioner came & represented the circumstances of the case in person to the Mysore Superintendent who directed him that after having gone through the Records which had been sent for from the Districts, he would pass the necessary orders, that besides since the Plague had been prevailing & Bangalore your poor applicant thinking that he might present himself if the notices be issued to appear stayed away & was therefore unable to represent the grievances in person again. Such being the case

such being the case, meanwhile the Sirkaryah Secretary who had studied the Records and who was well aware of the locality & knowledge of the dispute unexpectedly (it appears) issued an order that the Legend or Music must be stopped before Sriperumbadur Swamiyar's matt. Wherefore Your poor Petitioner was now obliged to approach Your honour, simply because such a strong record was failed to support the cause, and he cannot justify how and under what circumstances such orders were issued, moreover he is not certain whether this order applies to all the matts or especially to Haggehalli matt, & if it be an exceptional one he desires to know why it has been made so.

12. That Your poor Petitioner begs to bring the following few particulars for Your honours Noble & benign Consideration.

(1) In the circular passed by the Chief Commissioner on the years 1868 & 71, it has been clearly stated that one Religious Institution while passing with procession before another must stop the band & Music, but not the Head of matt when going before another Head of matt. Such being the case, the fact what was the motive to apply the order especially to this Jahlu cannot be made out, besides the purport of this order has not been circulated to the Agents of the other matts situated here moreover Haggehally Swamiyar was not then present in this place.

(2) As regards the recent opening of the gate by Sriperumbadur Swamiyar Mr Nanjoorusamy Naik the Amildar & some of the aged (70. 80. & 90 years old) respectable inhabitants of the town affirmed this fact.

3) The Government in the Revenue Department have recently passed an order that since the door had been opened 12 years previously, they would decline to interfere with the dispute which has been lasting for the past 25 years, how can the limitation be said to be barred.

(4) Your humble petitioner cannot understand if Sriperumbadur Swamiyar has duly obtained any permission from the Govt, to open this new gate if there be any such written authority, he might as well have produced the same then & there only. On one occasion this removal of the gate from the East to the North was noticed by Mr. C. Subba Rao, the late Dy. Commissioner and reported the same to His Excellency the Dewan in the year 1869.

(5) Your respondent above deems that the orders passed in 1870. & 71.

passed in 1876. 68 & 71 respectively, have been perhaps misunderstood by the people of Cuspadaraja matt to the effect that the Gold orders apply only to themselves.

6) Prior to the 87 Commissioners order signed in 1876 Cuspadaraja Swamiyar has not produced any written instrument supposing that none should pass in procession before his matt.

13 That Cuspadaraja Swamiyar having no authority removed his gate from the East to the North, which was noticed & reported by Mr. Lubba Rao, as above stated subsequently, that in accordance with his opinion of the newly opened gate which has become the basis of this dispute had been made to be closed, there would have been no Cause of action, & the foundation of dispute would have been obliged to give away

14. That in 1887, Lesha Chariar one of the Agents of Cuspadaraja matt has deposed in a wondrous manner before the Amildar; He has asserted that there were 2 Doorways, one in the North & the other, in the East from hundreds of years, & this fact was well known to the people, who were under 60 years of age, and that there is a Mahazar to this effect. the supposed mahazar was not then produced. the witnesses examined by him were all the gardners who cultivate the matt lands, & some of the witnesses being his own relatives, while there are good many Brahmans & Merchants & Landlords in this town, whether (the Agent Lesha Char) did not examine any of these to support his allegation Cannot be understood. The latter (the Citizens) even at the present moment plead that there was no road at all on the Northern side. The so-called mahazar which was subsequently produced by Lesha Char bears the date of Vijaya, which Vijaya Cannot be made out, Moreover the Mahazar does not contain the month & the date of the year, the persons attested the Mahazar, are no more; in that Mahazar

it is stated

It is stated that Maggigehally Swamiyar once made an attempt of going to Narasimha Sirtha with his usual procession that the persons who attested the Rahazar had never known or heard the fact of Maggigehally Swamy ever proceeding in procession. Moreover that other Heads of Mutts were not accustomed to worship the God in Narasimha Sirtha, if such be the case what steps were taken by Sri Padaraja Swamiyar when Avany Swamiyar went in procession while the former was in his 11th year; Secondly what more did he do when Sri Vijayaraja & Adapy Swamiyars worshipped God in Narasimha Sirtha. This is left to your honors judgment.

15. That without discussing the circumstances of the case as to when the door was opened, when the cause of action accrued, & whether there is limitation or not; without arguing all these, if it be in fine ordered that since the door had been opened 12 years ago & cannot be meddled, & if it be disposed of more on this one & principal point how could by this dispute be said to have been finally settled once for all impartially to hold the mutts. This fact must be brought to your honors noble & generous consideration.

16. That by the Petitioner's scanty knowledge he begs to presume that when the Judges of the Civil Court decreed to the effect that Maggigehally Swamiyar may go in procession as usual in 1881. There seem to be no value for the order of the Commissioner passed in 1876 previous to the Civil Courts (the Highest Court of Appeal) decision of 1887.

17. That in this Court it has been likewise finally decreed & decided to the effect that when the person who has legal right to proceed in procession be obstructed, the obstructor shall be liable for damages. There is no doubt that every one has according to his own respects his own right to pass in the Public High Road. Contrary to this decision, he does not know how the Govt.

were pleased to order that they would not interfere with the order of the Dy. Commissioner issued in 1876 which was in itself weak & baseless when compared with this Court's decision of 1887.

18 That in this case the following issues must at first be discussed & established before the final disposal :- (1) The various orders passed (2) The local enquiries conducted (3) The witnesses examined on behalves of both the matte (4) The other important particulars & records connected with the case which weighs the merits of the case.

19 That your honors poor Petitioner has heard that the matte which could not be easily decided in the Revenue Department could be easily & legally disposed off in the Civil & Criminal Courts. Under the present circumstances the Chief Court's judgment has to be set aside. If this different authorities were to pass orders in different ways on different occasions, how could the poor clients be justified.

20. That after going through Records Mr. Madiah issued an order in 1895 Vide Column 7 which the that could not be brought in force. As for Manual the mahazar drawn & attested on many occasions by innumerable Brahmans Merchants & other respectable citizens has ultimately become next to useless.

21. That Sem Vyasaraya Swamiyar who had been here a few days back, who proceeded with his titles & honors in front of Sempadaraja Swamiyars mall, None of the Agents who were on the spot raised any objection nor brought the matter to the notice of the local authorities.

22. That besides the above Swamiyar who had sojourned here for more than a week used to pass daily with his usual titles & honors before the disputed matte why then the said Agents did not represent the same to anybody.

23 That the following papers are enclosed herein for your honors kind perusal.

(1) The depositions given by Sem Vasa Char agent of Sempadaraja's mall (2) Mr. Madiah's order passed on the complaint of the residents of the Town (3) The Copy of the petition by inhabitants addressed to the Dy. Commissioner (4) Subsequent Mahazar in original executed & attested by the leading Members of the Town

24. That the appeal for revision had been filed ~~upon~~ His Excellency the Dewan. Either His Excellency or the Councillors ought to have ~~disposed~~ disposed this appeal, instead of that, the fact whether the Survey & Superintendent ~~Secretary~~ himself is authorized to dispose off this appeal is doubtful to your poor petitioner.

25. May it please your gracious honour, - that there is no discussion nor representation of the other Heads of Matts freely pass in procession before Sreepadaraja Matt whereas if Raggighally Swamy intends to go likewise in procession with his Manual and as others do, there arises ~~every~~ hindrance for his free passage ~~out of the 4 disciples~~ of Sreeman Madhava Char (the founder of the Madhva religion) Padmanabha Tirtha (the Head of Sreepada raja matt) & Madhava Tirtha (the Head of Raggighat matt) hitherto. Your poor petitioner cannot make out or it may be deemed at least whether there any ~~Cousinly~~ dispute existing between these 2 Heads of matts only.

26. That Raggighally Swamiyar has had an opportunity of travelling over many places, such as the Nizams Dominions, Gudwal, Dharwar, Ramasamaram, & some places in Northern & Southern India, has visited many places of worship, Religious Institutions. That during all his travels he has never met with any kind of road dispute as this. By the present order it may be deemed that Sree Veera Ramaswamy (the chief idol) worshipped in this matt, being perhaps unwilling to proceed to Mulbagal which is the seat of the Matt & being desirous of travelling all over the Countries thus suggested the authorities to pass such order which was pending under disposal for the past 25 years.

27. That during his travels in many places above named & by his practical knowledge your poor petitioner has also come to know that any one might freely go in procession in the Public High Road.

28. That though there are still good many points to bring

... such notice and consideration
yet your poor petitioner was obliged to close his narrative and thereby cut short his humble representation which has already grown so long, considering that it would be too bulky & too tiresome for your honor to peruse, but your humble petitioner's presence of mind has been much agitated at the order recently passed by the Huzur Secretary to the effect that the band & music must be stopped while proceeding before Sripadaraja Swamiyar's Matt after so many records & correspondence having been ensued. That wherefore he earnestly begs to conclude that your gracious honor will be so kind as to go minutely once more through the Records from the beginning & then pass agreeable orders on the subject.

P.S. The following important points must be kindly reconsidered.

(A) That the newly opened gate on the borders of the Sarasvatipur Road which is the foundation for this dispute ought to be closed by Sripadaraja Swamiyar.

(B) That Mr. Madiah's order issued ultimately in 1875 in which as it has been clearly stated that if there be manual of going, the Majjigehally Swamiyar might go in procession, must be given effect to & in comparation with the said order original Mahazar being herewith submitted the above named order ought to be brought into force.

(C) That the Agent of Sripadaraja Matt has agreed to the fact of Vyasaraya & Mulbagal Swamiyars having proceeded in procession before the disputed matt, and further he has deposed before Mr. A. Rangasamiyar that in case of all the Heads of matts be allowed to pass in procession Majjigehally Swamiyar would have no objection for proceeding likewise, and that as it has also been recorded that 6 Heads of matts have ever since proceeded in their usual processions & that no objection was raised at any time then, orders to pass Majjigehally Swamiyar accordingly are earnestly solicited. That if the Higher authorities be so good as to look into those important documents

that are in favour of Maggichally Levanniyar

such as

(1) The Munsif's Court Decree.
(2) The Judgment of the Civil Court
(3) Record connecting with the Towncopie.
(4) Mr. C. Lubbai Roos report to the Dewan Huzor on the matter of closing the newly opened gate
(5) Mr. C. Maddisons Order
(6) Mahazar
(7) Statement of Lubbai Thai Agent of Treepas raja natto.
(8) The present Amildars reports.
(9) The Records & correspondence ending when Navany Levanniyar had been to Millagal And further if the said authorities having overlooked the above Records be pleased to order at last that all the other Gurroos except the Maggichally Levanniyar might proceed in procession he shall be most contented as what could the poor & Helpless Levanny do in that respect & This is left to your honours discretion and judgment.

(2) Your petitioner observes that almost all the particulars have been brought to light, in the present record, Anyhow if your honor be pleased to cause more by means of other local enquiry he humbly begs that an officer may specially be sent to this place for a few days only in order to conduct the said enquiry & acquire more knowledge of the locality, after which the final orders might be passed.

(3) That lastly your Memorialist begs your honours pardon for suggesting that in lieu of undergoing all these troubles, it would be more safe & not for your honor, that in case if the notices be served upon the Agents of both the Natts fixing a date to the effect that the said Agents should have to appear on such a date either in person, or by means of Pleaders in order to discuss & argue

[illegible] of going, the Draft ... in conformation with the
must be given effect to & in conformation with the
order original Mahajan being furnish'd & submitted
the above named order ought to be brought into force.
6) That the Agent of Cuspadaraja Mutt has agreed
to the fact of Vyasaraja & Mukkota Swamiyars having
proceeded in procession before the disputed Mutt, and
further he has deposed before A. Rangasamiengar
that in case of all the Heads of Mutts be allowed to
pass in procession Majigehally Swamiyar would
have no objection for proceeding likewise, and that
as it has also been recorded that 6 Heads of Mutts have
ever since proceeded in their usual processions & that
no objection was raised at any time thereto, Orders to
pass Majigehally Swamiyar accordingly are earnestly
solicited. That if the Higher authorities be not to
good as to look into these important documents that

to bring to your gracious honor's kind notice and consideration
yet your poor petitioner was obliged to close his narrative and
thereby cut short his humble representation which has already
grown so long, & considering that it would be too bulky
& too tiresome for your honor to peruse, but your humble
petitioner's presence of mind has been much agitated at the
order recently passed by the Inspector Secretary to the
effect that the band & music must be stopped while
proceeding before Sreepadaraja Swamiyars matt after
so many records & correspondence having been issued
That wherefore he earnestly begs to conclude that your
gracious honor will be so kind as to go minutely over
more through the Records from the begining & then
pass agreeable orders on the subject.

N.B. The following important points must be kindly
reconsidered.

(A) That the newly opened gate on the borders of the Seven Sagara
Road which is the foundation for this dispute ought to be
closed by Sreepadaraja Swamiyar.

(B) That on Madhwa order issued ultimately in 1895 in
which as it has been clearly stated that if there be any
of going the Magesthally Swamiyar might go in procession,
must be given effect to & in consideration with the said
Order original, Mahajar being hereby submitted
the above named order ought to be brought into force.

(C) That the Agent of Sreepadaraja matt has agreed
to the fact of Vyasaraja & Madhwa Swamiyars having
proceeded in procession before the disputed matt, and
further he has deposed before Mr. Rangasamiyar
that in case if all the Heads of matts be allowed to
pass in procession Magesthally Swamiyar would
have no objection for proceeding likewise, and that
as it has also been recorded that 6 Heads of matts have
ever since proceeded in their usual processions & that
no objection was raised at any time these orders to
pass Magesthally Swamiyar accordingly are earnestly
solicited. That if the Higher authorities be kind so
good as to look into these important documents

P.T.

sque the main points of the dispute of this road affairs,
at after all their statements being kindly brought
- your honours Noble and kind consideration, that
ust and reasonable orders must be passed once for
ll so as not to occur this dispute any more on
he file. That for which act of kindness your poor
etitioner shall as in duty bound ever pray
or your honours long life & prosperity.

Humbly begs to remain

Most Respected Sir

Your honors Most obedient & humble Servant,

Dated
19th May 1879

Agent of Maji Shally alias
Inilbagal Free Maidhava Tirtha Swamigaru
Matt near Inilbagal
Nolan Dt

To Secy:

Please put up reference if any.

Jd/ J.R.A.J.
20-5-99.

Petition file № 158 of 1892-3 rec'd from General Records is submitted with pet's ltr. № 1828
16/99

This is an application for a review of the Order stated to have been passed by the Mysore Secretary. The papers connected with the subject of this pet'n were forwarded to that Officer on 30-10-97 for effecting an amicable settlement between the parties. No report seems to have been received from him in reply to the Off's memo forwarding the papers. SL(42).

Subd to 1st Councillor DR 5-6-99

11442

The present petn may be forwarded to the Mysore Resident in continuation of this Office memo dt 30. 9 97

5/6/99

Off Mr Jnr Secy put up

1/6/99

1897

No. 1846

Name of Petitioner Rotti Kenkoba chetty

~~Village~~ Agent, Majjigehalli Mutt

Taluk Mulbagal

District Kolar.

Date of Arzi 19-6-99

Date of Receipt 23-5-99.

Date of Disposal Pol 1892-93

No. of Enclosure Nil.

ABSTRACT

This Petn is a copy of the one № 1828 of 19-5-99, but addressed to the first Councillor.

SM.
30/5/99.

Memo.

The Revenue Councillor Eastern Division, ordered that as this petn was addressed to the Councillor personally it might be returned.

28/ C. E. R.
5/6/99.

Enst/put other petn
Ksh.
12.6.99
5-6-99

1899. 126

No. 1927.

Name of Petitioner Rotti Venkoba char.

Village Agent, Majjigehalli Mul

Taluk Mulbagal.

District. Kolar.

Date of Arzi 19-5-99.

Date of Receipt 27-6-99.

Date of Disposal Pol 18-12-39

No. of Enclosure one.

ABSTRACT

This is a copy of Petn Nos 1846 & 1828 dy 19-5-99, to be addressed to Hon. V. P. Madhava Rao, Rev: Councillor E. Dn.

Enc. 1. Muzrai Secy's Endt No. 10989 7-4-99.

SM
9/6/99.

Pd
No 158-5-2 P2 (45) 9-6-99

MYSORE DEWAN'S OFFICE.

PETITION DEPARTMENT.

127

OFFICIAL MEMORANDUM.

The accompanying ~~Appeal~~ Petition
Registered No. 1846 dated 15.5.99
received at the Dewan's Office from
Rotte Venkoba chari, Agent;
Muttigehalli Mutt Melbagal
Taluk praying for a review
of the order passed by the Mys
Secretary regarding the right claim
by the Jeers of the said Mutt to pass in
procession with Music &c in front of the
Sri Lakshmi Varaha Swami Mutt
is forwarded, ~~together with its~~
~~enclosure~~, to the Mysore Secre-
in continuation of this Office
Pd 567 & 30-10-97 33
Pol 18-52-35

By order,

Secretary.

BANGALORE,
8th June 1899

Pol
C

M/ 7/6/99

Refer
6.1.1900

743 of 99 was sent to P.P. Bro.
for refers on 23-10-99.
RMR
8/1/00

For P P Branch for refers already marked
with ;

To
Petition Branch.

No. 743 of 1899 returned
with ~~remarks~~ a note
R.S
10/1/1900

P.P. 743 only asks for copy of Mr. Budd's
letter of 1831-32 which is not forthcoming. That
fact has been separated from this ~~paper~~
6.1.900. ~~Sd~~
which [illegible] is put up.
RMR
11/1/00.

To
G.I. Records.
Please put up P.P. 158 of 92.
RMR
11/1/00. P.P. 158 of 92-3 put up.
12-1-900 P.P. 12/1/00

Submitted refers
To be transferred to the Mysore
Secretary in continuation.

15.1.1900. Asst. Secretary

H.O.M. put up.
21.00 BG

128-1899

No. 1240

Name of Petitioner Rotti Venkoba
agent of
Village Hagge Halli matt

Taluk Mulbagal

District Kolar

Date of Arzi 20-11-99

Date of Receipt 23-12-99

Date of Disposal Pol 18 92

No. of Enclosure 8 two

ABSTRACT

Memorial addressed to His Highness the Maha Rajah of Mysore

Appeal against the order of the Huzur Superintendent, directing the Swami of the Hagge matt should stop playing band and music while proceeding before Sripad Raya Swami's matt in procession.

Petitioner complains

1748

ad the records of the
se were not properly
ne Thangals by the Munsiff
ate that the Swamy of
Vaiyapatti Mate had
ised of the right
ge in Sabhe Kariyam Vepara
Sreepadaraya Mudali
e music before time in
emorials; that the dis
te was only subsequently
ised by the Swamis of
Sreepadaraya Mate among
pute; that there has been
several instances in which
e right now in dispute
d been exercised by his
ami; and that the
der of the Munsiff setting
peal aside is unjust.
Pray that a local en-
uiry may be ordered and
suitable orders issued
n perusal of the records.

nclos.

) The copy of ~~the petn~~ memo dated 19.5.99
addressed to Mr. V. P. Madhavadas.
). Petn No 1927 of 19.5.99 addressed

Ok
R2158-92

MYSORE DEWAN'S OFFICE.

PETITION DEPARTMENT.

130 Pol 1892-37

OFFICIAL MEMORANDUM.

The accompanying ~~Petition~~ Petition
Registered No. 1240 dated 20-11-92
received at the Dewan's Office from
Rotti Venkobachar, agent of Majjige
halli matt at Malbagal, appealing
against the order of the Mysore Sessions
directing that the Swamiji of the said Mutt
should ~~shikoham~~ stop playing Mysore
while proceeding before the Brahmarambha
Swamiji Mutt

is forwarded, together with its two
enclosures, to the Mysore Secretary
in continuation of this office

No Pol
7158-92 8/5. 6. 93.

Draft

By order,

Secretary

BANGALORE,
19th Jan 1893

19

Yes.

14/1/93

C

My dear Sir

The Agent of the Mulabagal Mutt Priest has come again with a representation that the Mutt High Priest is at Kolar awaiting the orders in his case & unable hence to go to his residence at Mulabagal without the risk of having to stop music in the course of his procession opposite to another Mutt of the same description — He pleads hard and touchingly, reminding me of what Bacon has said "that a delay may make the moment sour" & of what Mr Gladstone has said that "when the case is heard & the hour is come justice delayed is justice denied" I am, My dear Sir

Yours very sincerely

T Munro Smith

13 Oct

A day for
hearing may
be fixed —
If both parties
come, ~~[illegible]~~
authorize, with
any perhaps
effort an amicable
settlement, short
is beg for the
best, in such
cases. ——

WLP
16/10/93

When however is
not a consent
case. WLP

In the way
Fix a day
If by post
let parties
to file

16/10

My dear Dunlop Smith,

You understand
the position of affairs
in this case better than
myself — I thought I said
the first day. Johnson
the least informed.
After long thro' this
case if you consider
a hearing necessary we
may fix a day for
4.

Yours
G P Wetmore

Please file
when after
receipt of the letter
Please issue
order as to
Cr Ct 1/11

13/10

Recd
3/11

Draft

Pol 8/30/30 97. P. 1/32

P.7. 158-92 Pol 18-92-36

Special Memorandum

1) Secret note S. 1574/93

2) Minutes recorded by the Commissioner of Secret S 20th & 29th January 94

3) Letter No 727 VII S 21/8/94
118

Agra 25 Confidential S.

4) Copy of letter No 1208 S 25/9/97
126

from the Dy Sp of Police

The Inspector may take steps regarding the report dated the 6th of the Magistrate with a view to pass an order under section 144 Cr. P.C. in front of the Sirpada Mustafa and forward to the Inspector Police with a request that he will endeavour to effect an amicable settlement as suggested by the Secret in his note.

By order

29-10-97

Secy

28/10/97

29/10/97